

h. text (פֿיך).—Kidd. 7^a, a. fr. מלמיראב ארמלא Ar. led. (פֿיך די) it is better to dwell in grief than to dwell in widowhood, i. e. a woman prefers an unhappy married life to singleness.

טנדיסין, v. טינדיסין.

טנדרס*, Pirké d'R. El. ch. XLI כט', v. טורוס.

טנרפת, טנרפא, טנר, v. טנר.

טניז *the second element of the word* טניז, phonetically representing טניז, the act of *spinning*, and טניז, the act of *weaving*. Y. Kel. IX, end, 32^d, v. טניז.

טני m. (b. h. טניא, emp. I) [traveller's load,] 1) *T'ni*, a certain dry measure. Tam. III, 8, v. תרקב. Ib. 9. — 2) *travelling box, basket*. Kel. XII, 3, v. ט'וכ' the metal cover of a box; physicians' medicine box. Ib. XIV, 6; XVI, 7; Tosef. ib., B. Mets. II, 9 כסיטנא (corr. acc.); ib. IV, 11. — Y. Sot. IX, 24^b bot. לוחך ט'וכ' Bab. ib. 48^b בט' Ar. (ed. ארצני q. v.) into a box made of lead and filled with barley husks.

טניס, v. טאניס.

טניף, v. טניף.

טניר, Y. Kil. IX, 32^c top, read: מניר, v. גניר.

טנין (emp. טנין) *to be moistened and softened*, (of grains) *to be easily peeled in grinding*. Makhsh. III, 4 וטניני and the wheat grew prepared for grinding. [Tanḥ. Vayiggash 9 טנין some ed., read טנין.]

Pi. טנין *to prepare for grinding*. Makhsh. l. c. טנין if one prepares wheat by mixing with sand; ib. 5 טנין with dried clay.—Part. pass. טנין, f. טנין, M. Kat. 6^b שרה מ' moist and fat soil, opp. גירר.

Hif. טנין same. Makhsh. l. c. טנין (or טנין) (ib. 5 טנין Mish. ed. (Talm. ed. טנין fr. טנין). Tosef. ib. II, 2 לוחטור ed. Zuck. (Var. לוחטור). Tosef. Shebi V, 16 (twice) לוחטור (Var. לוחטור), (once) לוחטור; Y. ib. VII, beg., 37^b מרחי לוחטור בוטנין (read: לוחטור בו חטין); ib. (repeatedly) לוחטור (corr. acc.).

טנין ch. same, 1) *to moisten*. Targ. Job III, 5 (h. text גניא, Regia 'רניא).—2) (emp. our *to drivel*, Germ. *geifern*) *to be jealous, zealous, agitated* (corresp. to h. טניא). Targ. Ps. LXXIII, 3. Targ. Prov. III, 31; a. fr.

Pa. טנין 1) *to moisten*. Y. Pes. VII, 30^a top טנין to mix the wheat with moist sand is forbidden, v. preced. — 2) *to be jealous &c.* Targ. Ps. XXXVII, 1 טנין Ms. (ed. טנין Pe., טנין Af.). Targ. Job XXXVI, 33 טנין (Ms. טנין) attacking each other in the heat of discussion (emp. קנאח סיפירם, s. v. קנאח).

Af. טנין, v. supra.

טנינא, טנינא f. (preced.) *jealousy, zeal, agitation* (corresp. to h. קנאה). Targ. Ps. LXIX, 10. Targ. Job V, 2. Targ. II Esth. V, 8 (Var. טנינא, טנינא). Ib. VII, 4 (h. text גנין); a. fr.

טנינר f. same. Targ. Ps. LXXIX, 5.

טניר (b. h.; emp. טנין) *to be soiled*.

Pi. טניר *to soil* with excrements, secretions &c.; *to secrete* (blood or mucus from the womb). Pesik. Par., p. 40^b טניר that made a nuisance in the palace &c. Bekh. 20^a, a. e. טניר an animal secreting from the vagina (an evidence of birth or abortion). B. Kam. 3^a טניר the animal soiled fruits (by rolling in them). Tosef. Joma V (IV), 5 טניר that his feet may not soil his garments; a. fr. — *Part. pass.* טניר, f. טניר; pl. טניר, *soiled, filthy, defiled, polluted*. Y. Snh. X, 27^d top. Cant. R. to II, 8; a. fr.

Nithpa. טניר, *Nif.* טניר *to be soiled, defiled*. Y. Yoma VIII, 44^d טניר (or טניר) if his feet became muddy. — *Y. Ber. I, 3^c bot. טניר בבנין. Targ. Y. Num. XXXV, 33. [Ib. טניר; Targ. Y. Deut. XXI, 23 וראי, 20^a ed. Lehm. (ed. Ven. נטפו, ed. Krot. חטפו, v. טניר) see these hands which have not been in the least soiled by misappropriating the Temple funds.

טניר ch. same. Part. pass. טניר. Sabb. 57^a טניר they were soiled with dirt (Rashi: טניר *Ithpa*).

Pa. טניר *to soil, pollute*. Targ. Cant. V, 3 (ed. Lag. טניר, read: טניר). Targ. Job III, 5 (v. טנין). Targ. Y. Num. XXXV, 33. [Ib. טניר; Targ. Y. Deut. XXI, 23 וראי, 20^a ed. Lehm. (ed. Ven. נטפו, ed. Krot. חטפו, v. טניר) see these hands which have not been in the least soiled by misappropriating the Temple funds.

Ithpa. טניר *to be soiled, defiled*. Targ. Lam. IV, 14. Targ. Job. XVIII, 3 (v. טניר). Targ. Ps. CVI, 38; a. e. — Sabb. 57^a, v. supra. B. Bath. 82^b טניר פירי the fruits are soiled (will rot, when falling on moist plants).

טניר, טניר, v. טניר.

טס, v. טס.

טס m. (טס, sec. r. of טס) [*glittering, flying*] *foil, plate*. Gitt. 20^b על טס וכ' if he wrote to her a letter of divorce on gold foil; Y. ib. II, 44^b. Kel. XIII, 6 טס a key-ward fastened to a thin plate. Sabb. 60^a טס the pin has on one end a gold plate. — *Pl.* טס of (tin) foil or other plating material; Tosef. ib. B. Bath. V, 16. Sabb. 103^a טס the foils used for the Tabernacle (Ex. XXXIX, 3).

טסא, טסא I ch. same. Targ. Prov. XXVI, 8 (Var. טסא, h. text טסא); v. גיקצא. — *Pl.* טסא, טסא. Targ. Num. XVII, 3. Targ. Ex. XXXIX, 3.

טסא II collect. noun (v. preced.) *soldiers with glittering armor* (?). Targ. Nah. III, 17 (h. text מנוריך).

טסבלאות, Sifré Num. 42, read טס=טסבלאות *stables*.

טסברא, טסברא m. (Ispe. noun of טסבר II, emp. טסברא) *treasure, store, store-house*. — *Pl.* טסברא, טסברא. Targ. Koh II, 8. Targ. Esth. VIII, 1. — Targ. Ps. LXVIII, 14 (h. text טסברא). — V. טסברא.

טסורא, Y. Keth. XI, 34^b bot., v. טסירא.

רטסים, v. טסים.

טִיסְנִי, v. טִיסְנִי.

טַסְקָא f. (v. Freit. Arab. Dict. s.v. task) 1) *a basket*, as *a measure*. Gitt. 78^a 'רַאכְלָא בַח וְכ' (Tosaf. to Ab. Zar. 14^b quotes בַּח . . .) to include the measure in which she measures (or eats) figs (destined) for her particular use. Meg. 7^b 'וְכ' מֵלֵא ט' (Ms. O. טִיסְקָא, v. Rabb. D. S. a. l., Var. צַנָא) *a taska* full of &c.—2) name of a Persian *land-tax* (a certain measure for each certain quantity of produces). B. Mets. 73^b 'וְכ' אֲרֵנָא לְט' וְכ' the land is pledged to the *taska*, and the king has decreed that he who pays the *taska* shall have the usufruct of the land; B. Bath. 54^b. B. Mets. 110^a ט' יְהִיב . . . יְהִיב the Rabbis have given him a remedy in hand in ordering that the mortgagee shall pay the taxes (and thus secure his ownership against the mortgager's eventual claims). Gitt. 58^b בַּטְרָא קְבִיל אֲרֵנָא בַטְרָא rented a piece of land for the taxes on it; Ned. 46^b. B. Bath. 55^a, v. יְהִיבִירָא.—Kidd. 70^b, v. רַסְקָא.

טַעָא, טַעָא, v. טעי.

טַעֲרָא f. (preced.) 1) *going astray*. Targ. Jer. III, 8 (ed. Wil. טַעֲרָא). Targ. Is. XIX, 14. Targ. Ps. CXXXIX, 24 (עַצְבָא אִירָא Regia (ed. דְּשִׁיעִין; h. text טַעֲרָא); a. fr.—*Pl.* טַעֲרָא, Targ. Nah. III, 4; a. e.—2) (cacophem.), also טַעֲרָא, טַעֲרָא m. *idol*. Targ. Y. Deut. IV, 16. Targ. II Chr. XXXII, 15. Ib. XXXV, 21 טַעֲרָא (or טַעֲרָא) my deity. — *Pl.* טַעֲרָא, טַעֲרָא, טַעֲרָא, טַעֲרָא. Targ. Is. I, 29. Targ. Deut. XXVIII, 36; a. fr.

טַעֲרָא, v. טַעֲרָא. [Constr. of טַעֲרָא q. v.]

טַעֲרָא 1) part. pass. of טַעֲרָא; 2) *requirement*, v. טַעֲרָא.

טַעֲרָא m., constr. טַעֲרָא II, v. טַעֲרָא I) *load*. Targ. I Sam. XVI, 20 'וְזָמַרָא ט' דְּלֹחֲמָא ed. Lag. (oth. ed. טַעֲרָא an ass-load consisting of a load (or *bag*, v. infra) of bread and &c. Targ. II Kings V, 17; a. e.—Sot. 34^a, v. דְּלִי, B. Mets. 97^a; a. e.—*Pl.* טַעֲרָא, טַעֲרָא. Ib. 32^a . . . דְּרַמִי when they themselves and their loads lie on the road.—2) *bag*.—*Pl.* as ab. Targ. Josh. II, 6 כִּירוֹנָא ט' בִּירוֹנָא bags of flax.—Y. Dem. II, 22^d, contrad. to אֲשַׁפְּלָא Lam. R. introd. (R. Joh. I) דְּחֹלָא ט' דְּחֹלָא loads of bags of sand.

טַעֲרָא f. (טַעֲרָא) 1) *error, mistake*. B. Mets. 15^b; Keth. 51^a, a. fr. טַעֲרָא, v. טַעֲרָא. Gen. R. s. 99, v. טַעֲרָא.—B. Kam. 113^b 'וְטַעֲרָא (v. Rabb. D. S. a. l.) and a gain through his (the gentile's) mistake; a. fr.—*Pl.* טַעֲרָא Macc. 12^a. Men. 29^b; a. e.—2) (v. טַעֲרָא) *idol*. Sifré Num. 131 לָכֵם אִי לָכֵם woe is unto you and your idol; Y. Snh. X, 28^d 'אִין לָכֵם וְכ' (corr. acc.).

טַעֲרָא, טַעֲרָא, v. טַעֲרָא.

טַעֲרָא (b. h.) 1) (comp. טַעֲרָא) *to err, be mistaken*. Ber. II, 3 קָרָא וְכ' יְחִיזֵר לְמִקּוּם שֵׁנִי if in reading the Sh'ma one made a mistake, he must go back to the passage in which he made a mistake. B. Mets. 63^b טַעֲרָא בכרי שהרעת טַעֲרָא

within the limits of a reasonable mistake in counting. Snh. 33^b 'וְכ' בְּרַבְרָא שֶׁהִצְדִּיקִין וְכ' if the judge made a mistake in a case in which there is no difference of opinion between the Sadducees and Pharisees. Ib. 6^a, a. e. ט' if the judge gave a wrong decision against an explicit law in the Mishnah; v. טַעֲרָא; a. fr.—2) *to seek, to miss* (comp. טַעֲרָא I). Taan. III, 8 אֲבָן טַעֲרָא; B. Mets. 28^b טַעֲרָא Ms. M. (ed. טַעֲרָא, v. Rabb. D. S. a. l. note), v. טַעֲרָא.—Lev. R. s. 13, beg. טַעֲרָא I had *forgotten* the law in the case.

Hif. טַעֲרָא *to lead astray, to deceive, disappoint*. B. Mets. VI, 1 טַעֲרָא זֶה אֶחָד זֶה אֶחָד they deceived one another, i. e. the agent employed to engage laborers did not act according to instruction, v. next w.—M. Kat. II, 1 טַעֲרָא טַעֲרָא hired men disappointed him. Gen. R. s. 19 end (interpret. *hishshiani*, Gen. III, 13) טַעֲרָא he deceived me with false promises; a. e.

Hof. טַעֲרָא *to be led astray, be deceived*. Tanh. Balak 5 'כְּמוֹ שֶׁהִלֵּךְ אֶסְרָא as he led astray, so was he led astray.—Part. טַעֲרָא, f. טַעֲרָא, *misled, brought about by mistake, under false premises*. Yeb. 106^a טַעֲרָא a *hullitsah* to which the *yabam* consented in consequence of a deception (a promise not kept); Tosef. ib. XII, 13; Keth. 74^a.—R. Hash. 25^a טַעֲרָא אִפְרִי טַעֲרָא 'ye' (shall appoint), even if deceived by witnesses (your decision stands). Sabb. 101^b טַעֲרָא (mattings fastened, or spread) by mistake; a. e.

טַעֲרָא ch. same, 1) (corresp. to b. h. טַעֲרָא) *to wander, be lost; to reel*. Targ. Y. Gen. XXI, 14 טַעֲרָא (O. ed. Berl. טַעֲרָא, ed. Vien. טַעֲרָא). Targ. Is. XXVIII, 7. Ib. XIX, 13; a. fr.—Gitt. 68^b טַעֲרָא בְּאִירָא a drunken man that was lost on the road; a. e.—2) (corresp. to b. h. טַעֲרָא) *to go astray, worship idols, to be licentious &c.* Targ. Am. VII, 17. Targ. Ex. XXXIV, 15 וְטַעֲרָא (ed. Amst. O. וְטַעֲרָא). Ib. 16 וְטַעֲרָא (ed. Amst. וְטַעֲרָא, Y. I וְטַעֲרָא, Y. II וְטַעֲרָא); a. fr.—Gen. R. s. 87, beg. (expl. טַעֲרָא Prov. VII, 11) טַעֲרָא running about, prostitute, v. טַעֲרָא.—3) *to err, be mistaken*. Targ. Ps. LXXXVIII, 9 טַעֲרָא miscalculated the term of redemption (v. Ex. R. s. 20).—Yeb. 121^a טַעֲרָא I was mistaken; a. e.—4) *to forget*. Targ. Prov. II, 17. Ib. XXXI, 5; 7. Ib. VI, 20 (ed. Vien. טַעֲרָא מִנִּימוֹסָא *deviate from*).

Af. טַעֲרָא 1) *to lead astray, to deceive*. Targ. Deut. XXVII, 18 טַעֲרָא (not 'רַע'). Targ. Ex. XXXIV, 16; a. fr.—B. Mets. 76^a טַעֲרָא הִלְכִּים וְכ' the hired men deceived (the one engaging the others deceived them as to their wages, v. preced.); (Var. טַעֲרָא they were deceived by one of their own).—Hull. 94^b טַעֲרָא נִפְשִׁירָא they deceive themselves; a. fr.—2) *to prostitute*. Targ. O. Lev. XIX, 29.—3) (denom. of טַעֲרָא) *to deify, worship as deity*. Targ. II Chr. XXIV, 17 (v. Ex. R. s. 8).—[4] *to cause to be forgotten, to ignore*. Targ. Prov. XVII, 14 טַעֲרָא (ed. Lag. טַעֲרָא, prob. to be read; אֲטַעֲרָא, h. text טַעֲרָא].

Ithpe. טַעֲרָא 1) *to be deceived*. B. Mets. 76^a, v. supra.—2) *to be forgotten*. Targ. Prov. VI, 33 (h. text טַעֲרָא).

טַעֲרָא, v. טַעֲרָא.

טענימא f. (טעם) *tasting*, transf. *testing*, *the quantity used for testing* the color. Men. 42^b פסולת ט' the quantity taken out of the kettle for testing is unfit for sacred use; ט' פסלה that quantity, if put back, disqualifies the entire contents of the kettle. Ib. 40^a ט' גזירה משום ט' (not טענימא or דטענימא it is to be feared lest the quantity used for testing may be put back again.

טעין v. טען,

טעין (טעון) m., **טענינא** f. (טען II) *laden, carrying*. [Targ. I Sam. XVI, 20, v. טענינא.] Targ. Esth. II, 15 ממון אחיר ט' (h. text חן ט').—Gen. R. s. 70 ט' that I came laden with money; I bring only words.—*Pl.* טענינן (טענ'); f. טענינן. Targ. Gen. XXXVII, 25 (Y. ed. Amst. 'טענ'). Ib. XLV, 23; a. e.

טענינה f. (טען II) 1) *loading, assistance rendered in loading up*, opp. פריקה. B. Mets. 31^a. Ib. 32^a ט' בשכר ט' for assistance in loading one may claim wages; a. e.—2) *carrying*. Num. R. s. 6 לשם טענינה הארון ט' for the office of carrying the Ark.

טעניחא, טעניחא f. (טעני) *prostitute*. Targ. Nah. III, 4; a. e.—Yalk. Prov. 940 (expl. סדרה, Prov. VII, 11); (Gen. R. s. 87 טעניא), v. טעני.

טעם (b. h.) [*to be bright, wise* (v. Ps. XXXIV, 9),] *to examine, to taste, test, try, experience*. Yoma 22^b לא טעם ט' never tasted the taste of sin (was innocent). Y. Succ. V, 55^b ט' דיו טעמיין טעם ט' had not even a taste of sleep. Ber. 35^a ט' שיתעום ט' one must not taste food without a blessing. Ib. 14^a ט' שיתעום dare he (who fasts) taste food when cooking? Num. R. s. 7 טעם ט' whoever desired to eat meat felt its taste (in the mannah); a. v. fr.

Hif. טעמיין 1) *to give to taste*. Ned. 66^b עד שתטעמיין ט' until thou makest R. J. taste of thy dish. B. Mets. 75^a ט' כרי להטעמיין ט' in order to give them a taste of usury (that they might feel its oppressiveness). Cant. R. to VII, 2 וטעמיני רחא . . . (read וטעמיני or *Pi.*) thou shalt bring some of them before me and let me taste them; a. fr.—2) *to make tasteful, to explain*. Sot. 21^b ט' המטעמים דבריו ט' who explains his case to the judge (trying to preoccupy him), before his adversary appears; Tanh. Mishp. 6; a. e.—V. מטעמין.

טעם (טעום) טעום ch. same. Targ. I Sam. XIV, 24; a. fr.—Targ. Y. Deut. XXXII, 1 מיתוהא ט' which taste no death (heaven and earth).—Ber. 44^a ט' ויונא ט' that he tasted no food. Sabb. 11^a ט' ליתעום מר מירי ט' take some refreshment, Sir!—Hor. 11^a טעם דאיסורא I wish to try how a forbidden thing tastes; a. fr.

Af. טעם *to give to taste*. Targ. Y. Gen. XXIV, 17.—Koh. R. to I, 3 מרבשילי לי מ'טעם לי wilt thou not let me taste what I have cooked (for thee?); Lev. R. s. 28; Pesik. R. s. 18; Pesik. Haomer, p. 70^a . . מטעם . . מרבשילך of the dish prepared for thee?

Pa. טעם *to taste*. Part. pass. מטעם *tasted, touched*. Lev. R. l. c. why do the dishes come out מטעמין

without being touched?; (Koh. R. l. c. טעמין and they taste them not).

טעם m. (b. h.; preced.) [*pleasure, will* (Jonah III, 7),] 1) *sense, wisdom, sound reasoning; reason, cause, ground*. Ab. Zar. 18^a ט' דברים של ט' sensible argument. Hull. 6^a ט' להחזיר לו ט' to give him a clear answer.—Sabb. 83^b טעמה ט' ולא נרגלה ט' the reason of it has not been made known. Hull. 101^b ט' וכן ט' for what reason it has been forbidden to them; a. fr.—*Pl.* טעמים. Snh. 34^a ט' ואין טעם אחד ט' one biblical expression may be used for many arguments, but one and the same argument must not be deduced from different biblical expressions. Erub. 13^b טעמי טומאה ט' arguments in favor of uncleanness; a. fr.—*Pl.* פסקי טעמים *the incisions, in the Bible verse, according to sense; punctuation signs, accents*. Meg. 3^a (ref. to במקרא וירבינו במקרא ט' Neh. VIII, 8) ט' אלו פ' ט' that means the punctuation signs; Y. ib. IV, 74^d bot.; Gen. R. s. 36 (ref. to ושרם שכל ט' Neh. l. c.) אלו הט' (sub. פסקי).—Esp. *taste*. Yoma 22^b, v. טעם. Hull. 98^b ט' בעיקר ט' the taste of a forbidden thing is as forbidden as the substance itself. Pes. 44^b ט' ליתן ט' to intimate that the taste (of grapes soaked in water) is equally forbidden as the substance (of grapes). Hull. 108^a טעמו ט' ולא ממשו ט' the taste of a thing without the substance (after removing the forbidden substance) is in all cases biblically forbidden. Ib. VII, 4 אכיש בה בטרון ט' if there is enough of it to give a taste to the entire mixture. Ib. ט' בזמן שמכירו בטרון ט' as long as it can be recognized (and removed), it depends on its giving a taste (whether or not the mixture is forbidden). Ib. 111^b ט' בר נוח ט' an object forbidden for its having absorbed the taste of a forbidden thing, and which (through mixture) has again given taste to another thing, a taste-giver in the second degree. Ab. Zar. 39^b, a. fr. נוח טעם לפגם (abbr. נ') imparting a deteriorating taste, giving an improving taste; a. v. fr.—

טעמא, טעים, טעם, טעם ch. same, 1) *pleasure, will*. Dan. III, 10; a. e.—2) *good cheer*. Ib. V, 2.—3) *reason, argument, sense &c.* Targ. Job XII, 20; a. e.—B. Bath. 173^b ט' דלא ירחבי ט' who give no reason for their decisions (judge arbitrarily). Ib., a. fr. ט' מאי ט' (abbr. מ"ט) what is the reason (of the law of the Mishnah)?—Kidd. 68^b, a. fr. דקרא ט' דקרא interprets the biblical law on its reason and accordingly modifies it, extending or limiting, e. g. (B. Mets. 115^a) applying the law Deut. XXIV, 17 only to poor widows. Ib. לרבנן ט' according to the Rabbis (who do not interpret the law on its reason), where is the argument for it? (prob. to be read : טעמייהו; Yeb. 23^a ט' (מנא לן ט' why do you not come to synagogue for prayer?—Ib. 11^a ט' וכן ט' they give their reason for their own opinion and for differing with Beth-Sh.—Keth. 83^b טעמייהו ט' ולא מטעמיה ט' the rule (practice) is in agreement with R. S.'s opinion, but not for the reason he had for it. Ib. 84^a טעמייהו ט' וכהלכתיהו in agreement both with his argument and his legal opinion; a. fr.—Pes. 21^b, a. fr. דכתב ט' the reason (of this) is, because &c., i. e. this is so only because

&c.—*וְלִשְׁמַעְיָא* now, according to your argument (assuming it to be correct, — what then?). Ber. 43^b; a. v. fr.—*4) argument on the cause of bereavement, consolation* (v. *נִצְמָא*). M. Kat. 18^a *מִיִּנְהּ לְמִשְׁמַעְיָא* (Ms. M.; second time, *לְשׁוּלֵי בְרַהּ* v. *לְשׁוּלֵי בְרַהּ*) to get his permission to argue (with him), i. e. to console him. Snh. 113^a [read:] *לְמִשְׁמַעְיָא בְרַהּ* v. *לְשׁוּלֵי בְרַהּ* (or *נִצְמָא*, v. Rabb. D. S. a.l. note 7) to console him.—*בְּרַהּ* *נִצְמָא*. — 5) *taste*. Targ. Num. XI, 8; a. e.—Yoma 78^b *לְשׁוּלֵי בְרַהּ* a foretaste of death. Hor. 11^a, v. *נִצְמָא*. Hull. 97^a *בְּרַהּ* it depends on the taste (whether a mixture be forbidden), v. preced. Ib. *בְּרַהּ* *מִן שְׂמִינִי* in case of a mixture of heterogeneous things which are permitted, we decide by the taste; a. fr.—*נִצְמָא*. Targ. Cant. V, 11; 13.

מוֹעֲמָד m. (preced.) *pleader*. **פְּלִיטָא** Esth. R. to I, 3 **וּבְנֵי סֹגְנֵי דִילִיָּה** **בְּנֵי ט'** **הִי** his young pleaders and counsellors. Ib. **דִּילִיָּה . . . בְּנֵי ט' הִי** *pleaders* means his counsellors.

טָעַן I (cmp. טָעָה) [to seek, ask, (cmp. בָּעָה),] 1) to claim before court, to sue, to plead. Keth. XIII, 4 הוֹטֵף אֶת הַחֵן כִּי וְאִם יִשְׁעֶנּוּ הַחֵן if one claims from his neighbor a certain number of jugs of oil. Ib. 108^b, a. e. וְאִם יִשְׁעֶנּוּ הַחֵן if one claims wheat and barley (two different things), and defendant admits barley. Shebu. 43^a עַד שֶׁיִּשְׁעֶנּוּ בִּרְבּוֹ וְאִם יִשְׁעֶנּוּ עַד שֶׁיִּשְׁעֶנּוּ בִּרְבּוֹ וְאִם יִשְׁעֶנּוּ עַד שֶׁיִּשְׁעֶנּוּ בִּרְבּוֹ until he sues him for something weighable or countable. Gitt. 58^b הוֹטֵף אֶת הַחֵן לִירוּשָׁה the court pleads in behalf of the heir &c.; a. v. fr.—Part. pass. טָעֻן, f. טָעֻנָּה is required for, requires. Zeb. V, 7 הוֹטֵף אֶת הַחֵן לִירוּשָׁה their blood is required for sprinkling (must be sprinkled). Bicc. II, 1 מְטַעֲנִים require washing of hands; a. v. fr.—Denom. טָעֵן, טָעֻן requirement, obligation, fr. which טָעַן to require. Sifra introd. וְאִם יִשְׁעֶנּוּ אֶת הַחֵן אַחֵר שְׂמֵרָה וְאִם יִשְׁעֶנּוּ אֶת הַחֵן אַחֵר שְׂמֵרָה and is specified for another requirement in keeping with the general subject.—2) to seek after, to suspect, v. infra.

Nif. נִסְּפֵן 1) *to be sued, to be respondent, defendant.* Y. B. Kam. X, beg. 7^b אַפִּר קַשְׁיִין נִסְּפֵנִין לִהֵן בְּבִ"ד even for minors defense is made in court (prob. to be read: נִסְּפֵנִין, cmp. Gitt. 58^b, quoted supra). [In later literature טוֹיֵן *claimant, suspect defendant.*—2) *to be inquired after, suspected, to be summoned on suspicion.* Yeb. II, 8 הֲלֵי אִם אִשָּׁא נִסְּפֵן if one was suspected of intercourse with a married woman, and the court caused her to be sent away from him(her husband and on his account; ib. 24^b; Tosef. ib. IV, 5 הֲיֵינָא נִסְּפֵן. Y. ib. II, 4^a bot. בְּנֵי בִדְרִים when the suspicion has been corroborated by witnesses.

אֵין מֵעֵין ch. same, *to plead*. Keth. 105^b אֵין בֵּעֵי אֵין מֵעֵין if he chooses, he may plead thus. Gitt. 58^b אֵין מֵעֵין וְכֵן דָּקָא דֵּין אֵין מֵעֵין is it that he pleads (*demurs*) and says &c.?² a. fr.

מֵעַן II (b. h.; cmp. מְעָה, מְעָרִי, a. Ges. H. Dict.¹⁰ s. v. צָנַן) [*to move, make ready for travelling,*] 1) (cmp. מָשָׂא) *to load, pack up.* Num. R. s. 6 וּמֵעָנוּסִים עַל הַחֲבֻלוֹת *and pack (them) upon wagons; a. fr.—Part. pass. מְעָנִין (interch. with לוֹדֵן) laden, carrying.* Ib. s. 5 בְּקוֹשֶׁם שֶׁ בְּקוֹשֶׁם מִי שְׂהוּהוּ

some had a share in carrying (moving) the boards. Ib. אִירָגָה had to carry all woven materials. Ib. s. 6. מְטַעֲנֵי הָיָה was one of those carrying the ark. B. Mets. 32^b אִסּוּר יָיִן אִסּוּר מְטַעֲנָה carrying forbidden wine.—Midr. Till. to Ps. XVIII אֵת הַמַּיִם . . . מְטַעֲנִין אֵת הַמַּיִם when the clouds are charged with water; Yalk. Sam. 160 אֵלֵי מְטַעֲנֵי הָרָבוֹת (corr. acc.), v. הַיָּשָׁן. Ib. מְטַעֲנֵי מִן הַמַּיִם 'those carrying swords, others lances &c.; a. fr.—3) Esp. *to help one broken down on the road to load again*, contrad. to פָּרַק to help in unloading. B. Mets. II, 10 מִצִּיהָ לְמַעַן . . . the biblical law requires man to help in unloading, but not in loading (without remuneration); אֵךְ loading, too, must be done gratuitously, v. מְטַעֲנֵה; a. fr.

Nif. נִשָּׂא 1) *to be laden.* Gen. R. s. 82 בְּרִכּוֹת נ' was laden with blessings; a. e.—Transf. (עֲמִידָה) *to be very ill.* Treat. S'mah. ch. VIII אָמַר לוֹ he said to him, He (thy son) is very ill.—2) *to be carried.* Midr. Till. to Ps. LXXXVII [read:] וְנִשָּׂאוּ... וְנִשָּׂאוּ אֵינָם יוֹשְׁלִין לְהַשָּׂא who cannot be carried (on wagons &c.)... and they carry them on their hands (in a chair); (v. next w. a. Yalk. Ps. 838).

Hif. הָפִיעַן 1) *to lade, put on.* Lev. R. s. 13 לָהֶם הָפִיעַן חֲמִשָּׁה עֲשָׂרִים (וכ' he put on his ass five S'ah &c. Sabb. 5^a הָפִיעֵנוּ חֲבֵירוֹ הָפִיעֵנוּ his neighbor placed something in his hand to carry, הָפִיעַ שָׁמַיִם the heavens placed &c. (when he put his hand forth to collect and carry rain water); a. e.—2) *to carry goods for sale.* Y. Peah I, 16^a top (ref. to Lev. XIX, 16) הָפִיעַ הָאֵל שְׁלֹא הָיָה כְּרֹכַל הוּא מְסַפֵּן חֲבֵירוֹ (וכ' be not like the peddler carrying the talk of this one to the other &c.

מִצֵּן, **מַצֵּן** ch. same, 1) *to be laden; to carry, bear* (חָשָׂא). Targ. Y. II Num. XIII, 23 (ed. Amst. מְצִנֵּה Pa.). Targ. O. Gen. XLIV, 1. Targ. Joel II, 22; a. fr. — B. Mets. 40^b כִּיּוֹן רֶעֱטֵן מְצִנֵּן when they are once impregnated (with the fluid), they resorb no more.—Trnsf. *to suffer, bear.* Targ. Prov. IX, 12; a. e.—2) *to lade, to harness.* Targ. O. Gen. XLV, 17 מְצִנֵּה ed. Berl. (oth ed. a. Y. מְצִירֵיהֶם). Targ. Y. ib. XLIV, 13.—Esp. *to help carrying,* opp. פָּרַק, v. preced. Gen. R. s. 96 וְכִּי יִבְנוּ הָרִדִּים . . . מְצִנֵּן the common adage says, if thy friend's son is dead, help carrying; if thy friend is dead, throw off (common people show no favor where no return can be expected). Y. Hag. II, 77^b top מְצִנֵּן תְּרֵי רוֹבֵי מְצִנֵּן that two carry one load; a. fr.

Pa. טעין same. *Ib.* הוּן מְטַעֲנֵיהֶן they made them carry
&c. — Part. pass. מְטַעֵן *carried, moved.* Cant. R. to IV, 8
וְכִי מְטַעֲנֵן אֵינֶן . . רְלִית אִינֶן who are too feeble to be carried
in a *lectica*, and whom they carry in a *cathedra*.

Af. אָפּזיין 1) *to carry*. Ib. *אָפּזייערן*. Y. Hag. l. c. *אָפּזייערן* carry them singly, *אָפּזייערן וו* they did so; *אָפּזייערן אָפּזייערן* carry straight through (without resting). — *אָפּזייערן* = *h. א' וזינא* = *h. א' וזינא* *to find grace*. Targ. Esth. II, 17 (ed. Lag. אָפּזייערן, *Ithpe.*); a. e.

Illupe. אִי־יָצֵן 1) *to be laden.* Targ. Lam. V, 5. Targ. Esth. I. c., v. supra.—2) *to be carried* (in a chair). Y. Bets. I, 60° bot. מִי־יָצֵן מֵעֵד allowed himself to be carried from one seat (where he lectured) to another. Ib., v. סִרְיָנָה.—3) (v. preced. *Nif.*) *to become severely ill.* Targ. II Sam. XII, 15 (h. text וַיִּאֲשָׁח).

מַעַן III *to move to and back, to swing* a whip &c. Num. R. s. 12 'רלא ירויון טענין וכו' that they should not swing the rod over the children (Midr. Till. to Ps. XCI מוחין . . ; Yalk. Ps. 842 מוחין).

Pa., part. pass. מַעַנֵן *swung upon, struck* with a spear &c., *wounded*. Targ. Is. XIV, 19 מַעַנְנִי הרב (h. text מַעַנְנִי הרב). Targ. Jer. XXXVII, 10 מַעַנְנִין (h. text מַעַנְנִים); a. e.

מַעֲנֵן m. (מַעַן I) 1) *requirement*, v. מַעֲנֵן a. מַעֲנֵן I.—2) *search, claim*. B. Mets. 28^b 'מַעֲנֵן אַבֵּן v. מַעֲנֵן.

מַעֲנֵה f. (מַעַן I) 1) *plea, suit, claim*. Shebu. VI, 1 'והודוהא וכו' . . . ה"י if the claim is for two M'ah silver, and the defendant admits the value of a P'rutah. Ib. אם 'הודוהא וכו' if the defendant's admission is not homogeneous with the claim (e. g. one sues for wheat and the defendant alleges to owe barley). Ib. 39^b כפירת וכו' the claim of two M'ah in the Mishnah means that amount of the claim which is disputed; 'עצמה וכו' it means that the original claim was for two &c. Keth. I, 1 מַעֲנֵה בחוליס v. מַעֲנֵה בחוליס.—B. Kam. 57^a גַּבֵּב 'מַעֲנֵה, v. מַעֲנֵה. Y. Snh. III, 21^b bot. לשטת טענותיהן צריך . . . לשטת טענותיהן the judge must repeat the pleas of the contesting parties; Midr. Till. to Ps. LXXII לשקול 'מַעֲנֵה בפני שניהם 175 Kings Yalk. weigh their pleas in the presence of both parties; a. e.—2) *suspicion, talk, fault-finding*. Num. R. s. 10 (ed. Amst. p. 240^a) מַעֲנֵה טענת הבריות not to give rise to people's talk; Ab. d'R. N. ch. II. Y. Ber. I, 3^c מַעֲנֵה דמירין 'מַעֲנֵה not to give support to the talk of the heretics (Bab. ib. 12^a דרעמה).

מַעֲנָה ch. same, *plea*. Kidd. 28^a הארי 'מַעֲנָה היא is not this a good plea?—*Pl.* טַעֲנָה. Keth. 18^a כולדי 'מַעֲנָה all pleas consist of the claim of other people and one's own admission (replique).

מַעֲקָ * (מַעַק, v. ט, עיך) *to be narrow*. Targ. Prov. IV, 12 מַעֲקָ ed. Lag. (Levita מַעֲקָ; ed. Wil. מַעֲקָ).

Ithpa. מַעֲקָ *to be pressed, troubled*. Targ. Ps. XXXI, 10 מַעֲקָ Ms. (ed. אַרְשֶׁק, ed. Wil. אַרְשֶׁק; ed. Lag. אַרְשֶׁק). Targ. Prov. XXIV, 10 מַעֲקָ Ms. a. Lev. (ed. Lag. a. oth. מַעֲקָ). V. מַעֲקָ.

מַעֲרָ m. collect. pl. (b. h.; מַעֲרָ I; emp. מַעֲרָ) [*joined to, dependent,*] *children*. Hag. 3^a (ref. to Deut. XXXI, 12) טָה why must the children come?; Tosef. Sot. VII, 9 טָה למה באין (Var. באין . . . טָה; Ab. d'R. N. ch. XVIII. Mekh. Bo. s. 16 וכו' טָה דיה יודע וכו' would children have known to distinguish &c.?

מַפָּא, v. מַפָּא.

מַפָּה, **מַפָּה**, v. sub מַפָּה.

מַפֵּן, Y. Ber. I, 2^c bot., read : נופֵן; v. נופֵן.—Targ. Cant. II, 8, v. מַפֵּן.

מַפְּוּחַ, v. מַפְּוּחַ.

מַפְּוּחַ, v. מַפְּוּחַ II a. מַפְּוּחַ II.

***מַפְּוּחָא** f. (מַפָּה I) *rapping* (at the door). — *Pl.* מַפְּוּחָא. Targ. Y. Gen. XXVII, 30 'מַפְּוּחָא כתריון about the time needed for two raps.

***מַפְּוּחָא** m. (v. preced.) *knocker, one who by rapping at the wall discovers hidden treasures*.—*Pl.* מַפְּוּחָא. B. Mets. 42^a; emp. מַפְּוּחָא.

מַפְּוּחִין, v. מַפְּוּחָא.

מַפְּוּיִין m. pl. *tippuyin*, name of certain small insects. Sabb. 107^b ה"י Ms. M. a. Rashi (ed. מַפְּוּיִין; Ms. O. מַפְּוּיִין); emp. מַפְּוּיִין.

מַפִּיס m. (מַפָּה, v. מַפָּה) *frame, mould*. Kel. XVI, 7 מַפִּיס the block on which the case of the phylacteries is shaped. Y. Snh. X, 28^d top מַפִּיס a cast of the idol P'or; (Sifré Num. 131 מַפִּיס; Snb. 106^a מַפִּיס). Y. Sabb. IV, 8^b bot. מַפִּיס, v. מַפָּה. Dem. V, 4 (ed. Y. ib. 24^d top מַפִּיס if the baker makes only one form of loaves. Ib. (once) מַפִּיס אחד (corr. acc.); a. e.—*Pl.* מַפִּיסין. Dem. V, 3 (Ar. מַפִּיס). Y. ib. l. c. מַפִּיס if the baker makes several forms of loaves. Ib. מַפִּיס שני (corr. acc.).—Cant. R. to VI, 4 מַפִּיסים של פער, v. supra.

מַפֵּן (corresp. to h. מַפֵּן) [*to join, contract,*] 1) *to close*. Targ. Job V, 16 מַפֵּן ed. Lag. (some ed. מַפֵּן).—2) *to leap*. Targ. Y. Num. XXI, 35.—Targ. Cant. II, 8 על 'מַפֵּן (ed. Lag. מַפֵּן, ed. Vien. מַפֵּן, corr. acc.) leaped over (redeemed them before) the destined end of the captivity. Targ. Ps. LXVIII, 17; a. fr.

Pa. מַפֵּן same. Ib. CXIV, 6 מַפֵּן Ms. (ed. מַפֵּן incorr.). Targ. Job XXI, 11; a. fr.—V. מַפֵּן IV.

מַפְּוּא (מַפְּוּא) m. (preced.) *cony or rabbit*. Targ. O. Lev. XI, 5 (ed. Berl. מַפְּוּא, v. Berl. Massor. p. 86; Y. מַפְּוּא); Targ. Deut. XIV, 7. Gen. R. s. 12 מַפְּוּא 'מַפְּוּא the rabbit seeks protection under a projecting rock from the bird of prey &c.; Yalk. Ps. 862. — *Pl.* מַפְּוּא. Targ. Ps. CIV, 18.

מַפְּוּחַ I (b. h.; emp. מַפְּוּחַ I) [*to join closely, whence* מַפְּוּחַ (emp. מַפְּוּחַ) *joined fingers, hand-breadth,*] *to come in close contact*; (emp. מַפְּוּחַ) *to strike, knock*. B. Kam. 32^b מַפְּוּחַ בקעת נזר מַפְּוּחַ לי על פניו Ms. M. a chip flew off and struck him in the face. Ib. מַפְּוּחַ לי על פניו Ms. M. sparks flew off and hit him &c.; a. fr.—Esp. (denom. of מַפְּוּחַ, a.

Pl. מַפְּוּחַ 1) *to strike with the flat hand, to slap*. Gen. R. s. 22, end מַפְּוּחַ על פניו Adam slapped his own face; Lev. R. s. 10 מַפְּוּחַ. Kidd. 31^a מַפְּוּחַ לי על פניו slapped him on his head. Gen. R. s. 45 מַפְּוּחַ וכו' (Yalk. ib. 79 מַפְּוּחַ) she slapped her face with her shoe. Y. Kil. VIII, 31^c top מַפְּוּחַ וכו' (Kidd. 24^b מַפְּוּחַ) if he struck him over his eye and blinded him. Ab. Zar. IV, 10 מַפְּוּחַ (Bab. ed. 60^b מַפְּוּחַ, Y. ed. מַפְּוּחַ) he slapped upon the fermenting barrel (to check fermentation). Toh. III, 8 מַפְּוּחַ שדרך דריוק לטפח a child likes to

slap (dough &c., to dabble); a. e.—2) *to clap hands* to a certain tune in rejoicing or mourning, v. טיפוח. Bets. V, 2 לא מְטַפְּחִין וכו' we must not clap hands, or strike upon the knees, or stamp on the Holy Day. M. Kat. III, 8 מְטַפְּחוֹת may sing the dirge but must not clap. Ib. 9. Num. R. s. 4 . . . וְטוּפְּחָן he knocked his hands against each other and clapped; ib. וטפח. Cant. R. to II, 14 באגפיה מְטַפְּחוֹת clapped her wings.—3) *to collect the contents of a broken vessel by palming, to wipe with the palm*. Ter. XI, 7. Sabb. 143^b בְּשֵׁמֶן וְטַפְּחָהּ ולא must not use the palm for collecting oil in the broken vessel.

Hif. הִטְפִּיחָהּ same. Ab. Zar. 60^b, v. supra.

טַפַּח *Pa.* טַפַּח ch. same, 1) *to close carefully*. B. Kam. 23^a לא ט' באפיה (Ms. H. טפא, v. טפי IV) he did not carefully close (the stable) before him.—2) *to slap, strike with hand, stamp with foot*. Targ. II Kings XIX, 24; Is. XXXVII, 25. Targ. Ez. XXI, 17; 19; a. fr.—Targ. Jon. IV, 8 ט' שמשא וכו' the sun beat upon &c.—B. Kam. 32^b בִּסְנַדְלִיָּה Raba struck him upon his (R. Shimi's) sandal (to silence him); M. Kat. 25^a; B. Bath. 22^a; a. e.—3) *to clap hands*. Y. Snh. II, beg. 19^d; Y. Hor. III, beg. 47^a ט' בחרא שרי ט' he made the motion of clapping with one hand; וכו' do people clap with one hand?; a. e.—4) *to strike, forge*. Targ. Ps. CXLI, 5; Targ. Is. XLI, 7 (h. text הלל).

טַפַּח II (cmp. טָפַח II) *to drip, be moist*. Sabb. 17^a טיפה עדיין משקה טיפה moisture is still dripping on them. Yoma 78^a מ' לִהְיוֹת טיפה moist enough to moisten other objects; Ab. Zar. 60^b מ' לִהְיוֹת טיפה Ms. M. (ed. להט' .ט') Toh. VIII, 9; a. fr.—2) (cmp. רייר, ראב *to melt, decay, ferment* (of a running and fermenting dough). B. Mets. 59^b ט' אָהַב בַּצֵּק . . ט' (Ms. R. 2 רופח, v. רופח) even the dough under the hands of the kneading women fermented.—Y. Yeb. XII, end, 13^a עלי רוחי טיפה my mind in me became fermenting, i. e. I felt proud (v. טיה).—*Part. pass.* טֹפֵּחַ *decaying, languishing* (from starvation). Sifra B'huck. Par. 2, ch. VI טֹפֵּחַי רעב (v. רופח).

Hif. הִטְפִּיחָהּ *to moisten, wet*. Yoma 78^a טינא מְטַפְּחוֹת clay which makes wet (those sitting on it). Ib.; Ab. Zar. 60^b לִהְיוֹת טיפה, v. supra. Ber. 25^a שֶׁמֶטַפְּחִין זמן כל זמן as long as the spot is wet enough to moisten.

טַפַּח m. (b. h.; v. טַפַּח I) *hand-breadth, breadth of four fingers joined*. Succ. 4^b, a. fr. ט' חשנה וכפרח ט' the Ark was nine handbreadths high, and the lid one. Ib. 7^a שווח ט' a liberal hand-breadth (four fingers not closely joined). v. אָמָה.—Yoma 55^a טוֹפְּחוֹת של כפורח v. אָמָה. Ar. a. Ms. M. 2 a. Ms. O. (v. Rabb. D. S. a. l. note 9, ed. עובריה) the hand-breadth, i. e. the height, of the lid, v. supra.; a. v. fr.—*Pl.* טֹפְּחִים. *Du.* טֹפְּחִיים. Taan. 25^b; a. v. fr. [טֹפְּחִין, or טֹפְּחִין v. טֹפְּחִין II.]

טַפְּחוֹת, **טַפְּחוֹת**, **טַפְּחוֹת**, v. טַפְּחוֹת.

טַפְּחוֹת, v. טַפְּחוֹת II.

טַפַּח I (cmp. טָפַח II) 1) *to grow faint, to die out, be extinguished*. Targ. I Sam. III, 3. Targ. Job XVIII, 5, sq.; a. e.—Y. Sabb. I, 3^b bot. וכו' רִיטְפִי וכו' they (the children) desire that the lamp grow dim (so that they need not study, and therefore will not snuff it). Lev. R. s. 9 אֲשַׁכְּחָא בּוֹצִינָא טַפַּח she found the lamp gone out; (Y. Sot. I, 16^d bot. מִיטְפֵּי *Ithpe*); a. e.—2) *to put out, extinguish*. Targ. Cant. VIII, 7. Targ. II Sam. XXI, 17; a. e.—Y. Yoma VIII, 45^b בְּעִי מְטַפְּחוֹהָ wanted to put it out; Y. Ned. IV, 38^d מִיטְפִּירָהּ (read: מִיטְפִּינָהּ). Ib. אפי' ר' אימי (or *Af.*) even R. I. would have been permitted to extinguish the fire on the Sabbath.

Af. אָטַפַּי same. Tanh. Vayigg. 5 אָטַפַּי אָטַפַּי I will put out the fire intended for Tamar &c. (I will curb thy passion; Yalk. Gen. 150 מְנוֹרִין we shall light for thee).

Ithpe. אִיחְטְפִי, אִיחְטְפִי *to be extinguished, grow dim*. Y. Sabb. VI, 8^c bot. [read:] אִיחְטְפִי לָהּ לָא אִיחְטְפִי is the light out? Said she, it is not out. Upon which they said (this means) the light of Israel is not extinguished (R. A. is not dead). Y. Sot. I, 16^d bot., v. supra. Y. Hag. II, 77^c top וְאִיחְטְפִירָהּ and the fire over the grave was extinguished (v. מִיחְטְפִי).

טַפַּח II (= h. טָפַח, v. טָפַח) 1) *to float*. Targ. Y. Ex. XXVI, 28 וְיִדְוָה טַפַּח (not ידוה).—2) *to flood*. Y. Snh. X, 29^a bot. וּבְעִי מְטַפְּחָא עֲלֵמָא and wanted to inundate the world.

**Af.* אָטַפַּי (denom. of טִיפָּא) *to drop*. Targ. Job XV, 8 some ed. (v. טַפַּח II).

טַפַּח III (v. טַפַּח I) 1) *to join, add, increase*. Taan. 24^a אִי טַפַּח לָהּ וכו' when they put on too much or too little. Ab. Zar. 9^a וְיִרְטְפִי עֲלִידוֹ וכו' and let him add thereto twenty years. Yoma 35^a אָהָנִי וט' אָהָנִי if he makes the ones less in value and adds to the value of the others; a. fr.—Part. טֹפֵּי, f. טֹפְּתָא *more*. Sabb. 19^a ט' אִי if it is more in measure (than before washing).—Ab. Zar. 9^b וכו' רְמִיתִּירָהּ ט' the calculation of the Bo-raitha is three years more.—Adv. טַפַּח *more*. Gitt. 44^a, a. e., v. II. Hash. 26^b bot. ט' מַעֲלִי . . . ט' כְּמֹהּ the more . . . the better it is. B. Bath. 144^b ט' דִּרְיָהּ he is smarter (than his brother); a. fr.

טַפַּח IV (v. P. Sm. 1502) = טַפַּח I, *to close*, Targ. Job V, 16 טַפְּחָהּ (some ed. טַפְּחָהּ *Pa.*), v. טַפַּח.—B. Kam. 23^a, v. טַפַּח. [Targ. Cant. II, 8, v. טַפַּח.]

טַפַּח m. (= טַפְּחִי I, v. טַפְּחִי II) [*dripper*], *vessel with a narrow neck*. Kel. II, 3 שְׁדוּקִינֵי לְעִנְבִּים ט' a pitcher which was made with the intention of using it for grapes. Ib. III, 2. Neg. XII, 5 טַפְּחֵי (R. S. a. l. טַפְּחֵי) man's oil vessels.

טַפְּחָא f., v. טַפְּחֵי III.—[טַפְּחָא m., v. next w.]

טַפְּחָהּ I m. (טַפְּחָהּ II, v. טַפְּחֵי) 1) *pitcher* for drawing water for drinking or hand-washing. Sabb. XVII, 6 (125^b), v. זְמוּרָה. Ib. XXIV, 5, v. פָּקַק. B. Bath. 63^a 'give him a share in my well לט' Ms. M. a. Rashb. (ed.

לשפירי, corr. acc.; Ms. F. לטפרא, emp. טפרי for the pitcher', i. e. for drinking purposes. Tosef. Ber. IV, 11 [read as] Yoma 30^a על האורחים (v. Rashi a. l.; Ms. M. ויהי' חוזר וכ' and passes the pitcher (which he had used for washing his hands) around the guests.—2) a *pitcher-shaped vessel* put up in walls and cornices as bird's nest.—*Pl.* טפיריין, טפיריח. Bets. 24^a; 25^a; Tosef. Sabb. XII (XIII), 4; ib. XVIII, 4 ed. Zuck. (Var. טפחין); ib. Bets. I, 10; Hull. 139^b.—3) *muddy soil, ground on which water subsided*, opp. to גריר. Gen. R. s. 33, end (Yalk. ib. 56 מקפה).

טפירי II m., (v. טפח II,2) 1) pl. טפירחים, *stinted, poor grains*; [another opinion: (v. טפח I, a. emp. טפירי) *growth between grass*]. Shebi. IX, 4. Y. ib. 39^a top טפדין; Tosef. ib. VII, 15 טפיריין, רפיריין. Zuck. (Var. ררייפין ed. Zuck. [Tosef T'bul Yom. I, 1, sq., v. טופח.]—2) (sub. רעב. *one looking like those who suffer from the effects of famine, yellowish-black*. Bekh. 45^b טפית' מדין טפית' . . . יצא מדין טפית' ed. (Rashi טפירח) a very dark-complected man must not marry an equally complected woman, lest their offspring may be a *t'fiak*; [Rashi: *black as a pitcher*, v. טפירי. I].

טפירח f. (טפח I) *hammering* for the purpose of *polishing*. Tosef. Sabb. XI (XII), 2.

טפירמא m. (τάπης, ἡτος) *carpet, rug*. Lev. R. s. 30 (Ar. רייופומא).—*Pl.* טפריטין. Koh. R. to III, 9 טפ' (corr. acc.). Gen. R. s. 33 saw in Rome בט' וכ' עמורים מכוסין בט' וכ' statues covered with rugs, in winter &c.; (not בטפריטין) (corr. acc.); Lev. R. s. 27 בטפרימאור (read: טפרימאור). Lam. R. to I, 16; ib. introd. (R. Joh. 2) טפסיוח (read: טפריטיוח).

טפירמין m. (tapeta, acc. -tam) same, חס' של חס' *horse-cloth, housing*. Kel. XXIII, 2.

טפירין, Targ. Y. Lev. XI, 35 Bxt., v. חפרא.

טפילח, v. טפלי'.

טפילח f. (טפל) *care, sustenance*. Y. Keth. VIII, 32^b top כרי' טפילח'ן as much as their sustenance costs. Y. Orl. I, 60^d top כרי' טפילח'ה worth the labor given to its (the grape-vine's) cultivation (R. S. to Orl. I, 2 נפילחח).

טפירסין, v. טפירטא.

*טפירפות' f. (טפה I) *circular enclosure, circumvallation*.—*Pl.* טפירפיוח. Bekh. 22^a ט' משיגראי' from the time travelling has reached that stage when the ringlike formations at the mouth of the vagina are visible (indicating the passage of the embryo's head); [Ar. reads: קפריפס, Var. קפריפיוח; Tosef. Ohol. VIII, 8 קפריפסם.—Cmp. טפה.

טפיש, v. טפש.

טפירחא f. (טפיר III)=טפירינא, *surplus, liberal measure*. B. Mets. 73^b וישפכי כופירחא ליה טפיר כופירחא ט' (Ms. M. כופירחא. וישפכו ליה טפיר כופירחא ט' B. Mets. 73^b read טפירחא; Alf. טפיריחא *pl.*; Ms. H. טפיראחא. Ms. R. טפירחא, v. Rabb. D. S. a. l. note) and they (in

delivering the wine) poured a liberal addition to the stipulated quantity.

טפיל (b. h.; emp. I טפה) [*to join, add,*] 1) *to paste, line*. Kel. III, 4 ויטפלין בגללין and lined them (the cracked vessels) with a paste of ordure. Ib. 5 ויטפיל if one covers with paste a sound vessel. Bets. 34^a וכ' אין טופליין וכ' you must not cover (the fowls) with potter's clay (to get the feathers off); Tosef. ib. III, 19 ויטובלין ed. Zuck. (corr. acc.). Sabb. 80^b; Pes. 43^a; M. Kat. 9^b בסרי' אוחן טופל' dress their skins with lime (to keep them hairless). Y. Ab. Zar. II, 40^d (in Chald. diction) ויטפול שחוקי' grind it to powder and apply it (as a remedy); a. fr.—2) *to add, join*. Hag. 8^a טופלין when he combines two different funds. Ib. טופלין' ברחמה לברחמה' you may use the second tithe money for buying an additional animal to that designated for the pilgrim's offering (תגיגה), but you must not join the two funds (in order to buy a larger animal). Ab. Zar. 25^b וימן; Lets the gentile walk to his right side, v. וימן; (Tosef. ib. III, 4 מרחמי); Hull. 91^a.—*Part. pass.* a) *affixed, attached*. Y. Sabb. XVI, 15^c bot. (ref. to Mish. ib. 2) וכ' לו' בשאיני ט' לו' וכ' when the casing is not attached to the book, but if it is &c.—b) *dependent on, supported by*. Y. Dem. II, 23^a top; Y. Peah IV, 18^b bot. טפולין' dependent on (living with) their parents (cmp. B. Mets. 12^b, s. v. טמן).

Nif. 1) *to be attached, affixed*. Lev. R. s. 6; s. 15; Yalk. Is. 281 ויטפלי בישעיה' and they were embodied in the Book of Isaiah. Tanh. Vayhi 17 בעצמי' you will be attached to myself (be called sons of Jacob); Yalk. Gen. 161; (Gen. R. s. 100 בעצמי' you will have a share in me).—2) (cmp. וינג' *to meet, join*. Hull. 91^a וינט' להם וכ' R. J. joined their discussions. Snh. 9^a לעיבורי עבירה' he who is an accessory to sin. Y. B. Kam. X, 7^c top, וינטפלין . . . נא' that citizens may not be in conspiracy with thieves (and sell the stolen goods to their owner under the pretence of having bought them).—3) *to attend to, to nurse, tend*. Y. Keth. XII, 35^a top ויטפל בי' מי שנ' . . . ויטפל בי' those who attended to me (nursed me) in life, shall attend to me in death; Y. Kil. IX, 32^b top; Gen. R. s. 100; Tanh. Vayhi 3. Ib, a. e. לקטפל בקבירי' to attend to his funeral; a. fr.

הבעלים מטפלין וכ' 1) *same*. B. Kam. 10^b, a. e. the owner has to attend to the disposal of the carcass. B. Mets. 28^b בהן מטפל' must take care of them. Ex. R. s. 20; Deut. R. s. 11 וכ' אני בעצמי מט' וכ' I myself shall attend to thy burial; a. fr.—2) (of lower animals) *to breed, increase* (v. טפל). Kidd. 80^a מירטפלין שם . . . ושרצים vermin and frogs breed in the house.

Pu., part. מטפיל (denom. of טפל) *burdened with a large family*. Taan. 16^a, sq. לו' ואין לו' one having a large family with no means of support.

טפיל ch. same, *to paste, plaster* &c. Pes. 74^b ודורא טפלה' put a dough paste over a pigeon. M. Kat. 9^b טפלה' אבר אבר put a paste on her (for improving her complexion) limb-wise; Sabb. 80^b.—Trnsf. (with שקרא *to charge false-* 69*

ly, calumniate (cmp. טַפֵּחַ I, v. Ps. CXIX, 69).—Targ.Y. I Deut. I, 1.

Ithpa. אִיטַפֵּל, *Ithpe.* אִיטַפֵּיל *to be put on.* Part. מִיטַפֵּל, מִיטַפֵּלָא (not 'מִיטַפֵּל') *forming a scab* (h. מְסַפֵּחַר). Targ. Y. Lev. XIII, 6; 7; 8; 19.—2) *to attend, care.* Y. Taan. IV, 68^d top ביה עד דהוון מִיטַפֵּלִין ביה while they were engaged in burying him.—3) *to join, attach one's self.* Keth. 23^a אִיטַפֵּל בקריבורוך marry one of thy relations. Snh. 26^a א' בהדירו joined them. Y. Kil. IX, 32^c bot.; Y. Keth. XII, 35^b וא' זול רח' בהון מן רמון (not זמן) he went and remained in their company from thence.

טַפֵּל m. (b. h.; preced.) 1) *attachment, of secondary import*, opp. עִיקָר. Gen. R. s. 39 לו' וילוט ט' לו' (Var. נטפל) and Lot was merely an attachment to Abraham. Ber. 12^b ט' לו' and the exodus from Egypt will be considered of secondary import to it (the redemption from the powers). Ib. 13^a ויעקב ט' the name *Jacob* will be secondary to *Israel*; a. fr.—2) *pl. טַפְּלִים, טַפְּלִין dependants, children, minors.* Kidd. 34^b (ref. to Deut. XXXI, 12) minors are obliged to appear; v. טַהָּ. B. Bath. 117^a; a. fr.—Y. Shebi. VII, beg. 37^b וְטַפְּלִין v. אֶלְוִינִיָּה II.—V. טַפְּלָה.

טַפְּלָא ch. (preced.) *children, family, household.* Targ. O. Gen. XXXIV, 29 (Y. *pl.*); a. fr.—*Pl.* אִיטַפֵּלִין, אִיטַפֵּלִי. Targ. Y. Gen. XLVII, 12. Targ. Y. I Ex. XIII, 18; a. e.—Hull. 18^a חלו ביה ט' (Ar. טַפְּלִי) children are dependent on him.

טַפִּיר', מַפִּיל' m. ch. (v. next w.) *paste, plaster, coating.* Targ. Jer. XLIII, 9 טַפִּיל constr. (h. text מַלֵּט).—Pes. 74^b אר מעלי טַפִּיליה if its dough-paste is good. M. Kat. 9^b, a. e. בעיין בנריה . . . רשוי because he drinks beer, his daughters need paste (to improve their complexion), v. טַפֵּל.

טַפִּיר', מַפִּילָה f. (טַפֵּל) 1) *paste, plaster.* Kel. V, 7 חט' scrapes the plastering off. Ib. 8; 11. Tosef. ib. B. Kam. IV, 18; a. e.—2) *attachment, dependence*, opp. עִיקָר. Ber. VI, 7 כל עהוא עיקר ועמו ט' whatever food is the chief dish and something is offered to be eaten with it.—Tanh. Ki Thissa 27; Ex. R. s. 45, end, v. אַחֵר.—Y. M. Kat. III, 82^c bot. לט' (not בט') distant relations, grand-children.—*Pl.* טַפְּסילור. Y. Meg. I, 71^d bot. טַפְּסילוריהם their affixes (prefixes and suffixes).

טַפְּלוחאי, v. טַפְּלוחא.

טַפֵּס (cmp. טַפֵּה I) *to join*; part. טַפֵּס q. v. *Hithpa.* חִטַּפֵּס (cmp. חִטַּפֵּו) *to seize with hands or feet, to climb.* Tosef. Toh. VII, 10 הרבים מִטַּפֵּסִין וכ' many climb (over the fences) and walk therein. Erub. 21^a אדם ארס a human being may climb up and down; Y. ib. IX, beg. 25^c וכ' כמִטַּפֵּס (fr. חִטַּפֵּס) it is as in the case of accessibility by climbing &c. B. Bath. 11^b Ms. M. a. oth. (ed. מִטַּפֵּס, corr. acc., v. Rabb. D. S. a. l. note) the chicken climbs &c. Cmp. חִטַּפֵּס.

טַפֵּס ch. (v. preced.) [*to join hands,*] *to agree, make a covenant.* Targ. O. Gen. XXXIV, 15; 22; 23 (Y. ארפייס, h. text נִאִיר). Targ. Prov. I, 10 ed. Lag. רחפייס (ed. רחפייס); [prob. everywhere *Ithpe.*].

Ithpe. אִיטַפֵּס same, *to be won, bribed.* Targ. II Kings XII, 9. Targ. Is. XIII, 17, ed. Lag. (ed. מִטַּסִּין, corr. acc.).

***מַטְסָא** m. (v. טַפֵּס; cmp. טַפֵּסָא) *chest.*—ט' רמלכא *royal chest, treasury, archive.* Yeb. 46^a; B. Mets. 73^b (Ms. M. טפא, Ms. H. a. F. ספרא, ed. Ven. טפסרא, Ar. s. v. מורק: ספסא, ספחא, v. טַפֵּסָא).

מַטְסָא or **מַטְפ'** v. טַפֵּסָא. — טפסינ, Y. Dem. V, 24^d top, v. טַפֵּס.

***מַטְסָן** f. pl. (τάπης, cmp. Syr. טפסרא, P. Sm. 1505) *carpets, horse-cloths.* Targ. Jer. XXXVIII, 11; sq.

מַטְסָר, מַטְסָר' m. (b. h., Assy. *dupsarru*, Schr. KAT² p. 424) *scribe, royal dignitary.* Ex. R. s. 43 (some ed. בלך as Num. R. s. 2). Gen. R. s. 90 (ref. to Jer. LI, 27) נבוכדנ' טַפֵּסִי dull as to wisdom though prince in years, v. אַבְרָהָ.

מַטְסָרָא ch. same. Targ. Y. Deut. XXVIII, 12 (divine key-keeper). [B. Mets. 73^b ed. Ven., v. טַפֵּסָא.]—*Pl.* טַפְּסָרִיא. Nah. III, 17 טַפְּסָרִיאָה (ed. Lag. טפסרך).

מַטַּף I (b. h.) *to touch closely*, (b. h. *to mince*); *to join, add.* Part. pass. טַפֵּפָה, f. טַפֵּפָה (cmp. טַפֵּי III) *added to, liberally measured*, contrad. to מורק levelled, a. גרש heaped. Men. 7^a לביסא ט' to a basin brimful, with something added on top.—*Pl.* טַפְּפִיור. Yoma 48^a.

מַטַּף II (v. טַפֵּה 1) *to float*; *to drip.*

Pilp. טַפֵּפָה 1) *to drip, drop.* Midr. Till. to Ps. LXXVIII, beg. טַפֵּפָה דם issued drops of blood. Y. Ter. VIII, 46^a top ויורידו הגשמים מִטַּפֵּפִין ויורידו the rain dripped into it. Sabb. 44^a שמן דִּמְטַפֵּפָה oil dripping from the lamp.—2) *to glisten.* Y. Ber. I, 3^a sq. רחמה מִטַּפֵּפָה וכ' the sun glistens on the tops of the mountains.

מַטַּף ch. same.

Ithpa. אִיטַפֵּה *to be dripped.* Targ. Job XV, 8 ואִיטַפֵּה (some ed. אִיטַפֵּי, h. text רוגיע, v. אִיטַפֵּי II).

***מַטַּפָּה** m. (טַפֵּה I) *addition to city limits, suburb*; pr. n. pl. *Tefef.* B. Bath. 75^b גינאור' אלה ט' in the future the Lord shall add to Jerusalem one thousand times the area of Tefef for gardens; Yalk. Zech. 568 (for Var. lect., v. Rabb. D. S. to B. Bath. l. c. note 40. Comment. takes טַפֵּה as numerals = 169).

***מַטַּפְקָא** m. *tile*; ט' מעשה *cake baked on heated tiles.* Sabb. 125^a (Syr. טַפְקָא panis tenuis in sartagine coctus, P. Sm. 1505).

מַטַּפְרָא, מַטַּפְרָא, v. טַפְּפָרָא.

מַטַּפְרִי pr. n. pl. *T'fari.* Gen. R. s. 37, end (expl. סִפְרָ, Gen. X, 30, v. Sm. Bibl. Dict. s. v. Sephar).

מַטַּפֵּשׁ (b. h.) *to be covered with fat*; *to be inaccessible, dull, obdurate, stupid* (cmp. Lat. pinguis).

Hithpa. חִטַּפֵּשׁ *to grow dull.* Ber. 63^b מִטַּפֵּשִׁים they become dull; Taan. 7^a; Macc. 10^a.

Pu. טוּפֵּשׁ, part. מְטוּפֵּשׁ (denom. of טַפֵּשׁ) *decried as a fool, made sport of.* Sifrē Deut. 309; Yalk. ib. 942 (corresp. to נבל a. חכם, Deut. XXXII, 6) מזוּלִים וּמְטוּפֵּשִׁים disgraced and ridiculed as fools.

מִפֵּשׁ, מִפִּישׁ ch. same, v. infra.

Pa. טַפֵּשׁ *to make dull, obdurate.* Targ. Is. VI, 10. Targ. Y. Deut. XXVIII, 28, v. מוֹקְרָא II.

Ithpa. טַפֵּשׁ *to become or to be dull, foolish; to act foolishly.* Targ. Prov. XXX, 32 (some ed. רִיטְשֵׁשׁ *Pe.*). Targ. I Sam. XXVI, 21. Targ. Num. XII, 11. Targ. I Kings VIII, 47 (some ed. אֶפֶס *Af.*); a. e.

מִפֵּשׁ, מִפִּישׁ m. (preced.) *obdurate, dull, stupid.* Tem. 16^a. Y. Pes. X, 37^d (Mekh. Bo., s. 18 רחם Cant. R. to I, 1 טוֹב first wise, then foolish &c.; a. fr.—*Pl.* טַפְשִׁים. Sabb. 152^b. Y. Pes. IX, end, 37^a; a. fr.—*Fem.* טַפְשִׁיחַ. Num. R. s. 20 שׁוּר חֹטֵ' שֶׁבְּבֹרְחָהּ for this (the ass), the stupidest of animals; Tanh. Balak 9 הַטַּפְשִׁיתָּ.

מִיפֵּשׁ, מִפִּישָׁא, מִיפֵּשׁ ch. same. Targ. O. Lev. XXVI, 41 (h. text עִרְל). Targ. Koh. II, 19; a. fr.—Koh. R. to X, 3 עֲמָא טַפְשִׁין וְכ' the fool thinks all people are fools &c. Lam. R. to I, 1, רַבְרִי טֹבָא טֹבָא טֹבָא dull of understanding; a. fr.—*Pl.* טַפְשִׁין. Targ. Jer. IV, 22. Targ. Koh. V, 3; a. fr.—Ber. 17^b (expl. אֲבִירִי, Is. XLVI, 12), v. גִּבְרָא. Yoma 57^a; a. fr.

מִיפֵּשׁ, מִיפִּישׁ f. (preced.) *obduracy, folly, stupidity.* Ned. 22^b טַפְשִׁין מוֹסִיחַ טַפְשִׁין gets more and more foolish. Sabb. 152^a טַפְשִׁין מוֹסִיחַ Ms. M. (ed. טַפְשִׁין מוֹסִיחַ) their stupidity increases. Yalk. Num. 742 (expl. בסלם, Ps. LXXXVIII, 7) טַפְשִׁין; a. e.

מִיפֵּשׁ, מִיפִּישׁ, מִיפִּישָׁא ch. same. Targ. Deut. X, 16 (עִלְחָה).

מִיפֵּשׁ, מִיפִּישׁ v. טַפֵּשׁ.

מִיפֵּשׁ, מִיפִּישׁ f. (preced.) *additional, second layer* of a clay dam. B. Mets. 103^b (Ms. F. מִיפֵּשׁ; Ar. s. v. מִיפֵּשׁ, corr. acc.; v. Koh. Ar. Compl. s. v.), v. אֲרִיפֵּשׁ.

מִיפֵּשׁ v. טַפֵּשׁ.

מִיפֵּשׁ, מִיפִּישׁ I m., pl. מִיפֵּשִׁין (= אֶפֶס; v. Pesik. Zutr. to Gen. XLIV, 16) *excuse, subterfuge.* Men. 41^a טַפְשִׁין you want excuses to free yourself from the duty of wearing show-fringes. [For the phonetic inflection of our and the following wds., comp. Nöld. Mand. Gramm. § 49.]

מִיפֵּשׁ, מִיפִּישׁ II m. (= אֶפֶס; v. Pesik. Zutr. to Gen. XLIV, 16) *excuse, subterfuge.* Men. 41^a טַפְשִׁין you want excuses to free yourself from the duty of wearing show-fringes. [For the phonetic inflection of our and the following wds., comp. Nöld. Mand. Gramm. § 49.]

מִיפֵּשׁ, מִיפִּישׁ m. (preced.) *white spot, indication of leprosy.* Gitt. 86^a (in a formula of sale of a slave) free from any organic defect טַפְשִׁין and from any eruption that has come out, down to 'white spot', recent or old. [Alf. שִׁין עַד צֹהַר.]

Asheri מִן טַ. The misconception of our w. by commentators, as if denoting a foreign numeral (2 or 4 years) arose from a tradition concerning the definition of צֹהַר.]

מִיפֵּשׁ, מִיפִּישׁ v. טַפֵּשׁ.

מִיפֵּשׁ, מִיפִּישׁ Y. Sabb. VI, 7^d bot., v. טוֹב.

מִיפֵּשׁ, מִיפִּישׁ *Pi.* טַפֵּשׁ (v. טַפֵּשׁ) [*to stuff, press,*] *to harness, equip.*—Part. pass. מִיפֵּשִׁין, f. מִיפֵּשִׁיחַ, pl. מִיפֵּשִׁין. Num. R. s. 12 וְכ' אֵלֶּה מִיפֵּשִׁין wagons of *tsab* (Num. VII, 3) means fully equipped, nothing wanting; Sifrē Num. 45; Yalk. ib. 713; Cant. R. to VI, 4 מִיפֵּשִׁין; Yalk. Is. 372 מִיפֵּשִׁין.—V. next w. end.

מִיפֵּשׁ, מִיפִּישׁ ch., *Pa.*, טַפֵּשׁ, *Af.* טַפֵּשׁ same, 1) (corresp. to b. h. אֶסֶר) *to harness for war, to prepare battle.* Targ. I Kings XX, 14. Targ. Ex. XIV, 6. Targ. I Sam. XV, 5 וְכ' he arranged his camp (h. text וְכ'); a. fr.—2) *to arrange coins, to count, collect.* Targ. II Kings XXII, 4 (*Af.*); ib. 9 (ed. Wil. טַפֵּשׁ *Pe.*).—Ib. XXIII, 35 (h. text נִגַּשׁ).—Part. pass. מִיפֵּשִׁין *arranged, fitted, joined.* Ib. XII, 12. Targ. I Kings VI, 31 (h. text מִיפֵּשִׁין). Targ. II Esth. V, 1 *trimmed.*

Ithpa. מִיפֵּשִׁין, *Ithpe.* מִיפֵּשִׁין *to be equipped, arranged.* Targ. Ps. XX, 6 מִיפֵּשִׁין Ms. (ed. Ven. a. Levita מִיפֵּשִׁין; Bxt. a. oth. מִיפֵּשִׁין, read מִיפֵּשִׁין; h. text מִיפֵּשִׁין). [Targ. Is. XIII, 17, v. טַפֵּשׁ.] Targ. I Kings VI, 7 מִיפֵּשִׁין Levita, *closely fitted stones* (ed. מִיפֵּשִׁין noun; h. text מִיפֵּשִׁין); emp. מִיפֵּשִׁין. [Some of the meanings of טַפֵּשׁ a. of טַפֵּשׁ are influenced by the Greek τάσσω, τάξις.]

מִיפֵּשׁ, מִיפִּישׁ read:

מִיפֵּשׁ, מִיפִּישׁ m. pl. (ταξιῶται=ταξῆται, S.) *garrison.* Y. Erub. III, 21^b מִיפֵּשִׁין באֵילִין Ar. s. v. פִּרְחָנָא (ed. טַפֵּשִׁין) concerning those troops which come as a garrison (whom one likes to meet), opp. רומאֵי Roman (hostile) troops.

מִיפֵּשׁ, מִיפִּישׁ v. טַפֵּשׁ.

מִיפֵּשׁ, מִיפִּישׁ imper. of טַפֵּשׁ.

מִיפֵּשׁ, מִיפִּישׁ v. טַפֵּשׁ.

מִיפֵּשׁ, מִיפִּישׁ v. טַפֵּשׁ.

מִיפֵּשׁ, מִיפִּישׁ v. טַפֵּשׁ.

מִיפֵּשׁ, מִיפִּישׁ Y. B. Bath. I, 15^a, read: מִיפֵּשִׁין.

מִיפֵּשׁ, מִיפִּישׁ v. טַפֵּשׁ.

מִיפֵּשׁ, מִיפִּישׁ m. (tragos, τραγός) *a mess of groats of wheat, barley &c., groats used for a mess.* Makhsh. VI, 2 טַפֵּשִׁין. Ber. 37^a טַפֵּשִׁין (Ms. F. טַפֵּשִׁין); Ib. Ms. M. (missing in ed.) טַפֵּשִׁין, also טַפֵּשִׁין (v. Rabb. D. S. a. I. notes 20, 30). M. Kat. 13^b טַפֵּשִׁין לחֲלָחָא (Ms. M. also טַפֵּשִׁין) it is called *tragos*, when each grain is broken in three parts, v. חֲלָחָא II.

מִיפֵּשׁ, מִיפִּישׁ v. טַפֵּשׁ.

טרגיאנוס, v. טָרְיָנוּס.

טרגיה, v. לטרגיה.—Tosef. Neg. VI, 3, v. טְרִיגוֹן.

טְרוֹגִימָא, מְרוֹגִימָא m. (τρώγημα, τρώγημα) *sweet-meats, dessert* (dried fruits &c.). Pes. 107^b מטביל Ar. (ed. תרג') he may make a luncheon of various sweetmeats. Yoma 79^b; Succ. 27^a 'ח. Tosef. Ber. IV, 4 'חרג' (Var. חרגמה).

טרגיס, v. טְרָגוּס.—[Tosef. Erub. III (II), 9 טרגיס ed. Zuck., read בוֹרְגִין.]

טֶרֶד (b. h.; cmp. טרי [to move, shake,] 1) *to be running, to drip*. Nidd. 49^b 'וכ' ריה טורד וכ' if the liquid drips drop after drop. Bekh. 44^a טורדות (עיניו) running eyes (more than טולק); [Ar.: *restless, constantly twinkling*; oth. opin.: *shutting with great trouble*, v. infra].—2) (of waves) *to carry*. Tosef. Yeb. XIV, 5 'וכ' שמא גל טורד אותו וכ' (v. ed. Zuck. note) perhaps a wave carries and lands him. Ib. טורדני גל לחבורו one wave carried me to the other; (Y. ib. XVI, 15^d top טרפני).—3) *to make homeless, banish* (cmp. טללל). Lam. R. to I, 21 'וכ' טררה דוין וכ' he sent her out of the palace. Gen. R. s. 83 (play on טורדו שהיו מטיבין . . . ואח'כ טורדין וכ' (מהיטבאל בח מזרד dressed her for her husband and then led her away from her husband. Kidd. 31^a and טורדין מן העולם and drives him (his father)out of the world (makes him desperate). Midr. Till. to Ps. XXXI, beg. וט' אורם מן העולם and drove them into despair, a. fr.—3) *to weary, make unsteady*. Snh. 22^b; Erub. 64^b טורדהו ררך (Taan. 17^b מטרירהו *Hif.*, Ms. M. everywhere מַטְרִיחֵהוּ v. טרה) walking makes him unsteady (feel the wine).—4) *to stir up* (dregs), *trouble*. Sabb. 139^b. Nidd. 25^a, sq. 'וכ' וטורדין וכ' water is strong (is in commotion) and stirs the mass up, opp. מַצְחֲצֵהוּ makes it clear.—*Part. pass.* טריד, f. טרידה; pl. טרידים a *busily engaged, troubled, anxious*. Gen. R. l. c. (play on מטריד v. supra) 'ט' וטריד they were anxious for a living. Y. Ber. IX, 13^c bot. (טורדין Asheri to Ber. IX, 13 (ed. Krot. un-interrupted lightnings; a. fr.—b) *banished*. Num. R. s. 7, v. מטלון.

Nif. טַרְדַּר 1) *to be troubled, agitated, confused*. Num. R. s. 20; Tanh. Balak 11, end ויהי נַטְרַד he became confused, opp. שפוי.—2) *to be banished*. Deut. R. s. 2 וַטְרַד he shall be sent into exile. Ib. s. 6 'וכ' וַטְרַד; a. fr.

Hif. טַרְדִּי to weary. Taan. 17^b, v. supra.

טֶרֶד I ch. same, 1) *to trouble, stir up, keep in commotion*. B. Bath.168^b ליה טַרְדִּי ליה they were troubling him (begging persistently).—Part. pass. טריד, f. טרידה; pl. טרידין. Targ. Is. LVII, 20 (h. text טרידין. Targ. Nah. II, 5 'ט' בריקין v. preced.—Ber. 16^b 'ט' in the one case his mind is preoccupied. Erub. 68^a טריקא בגירסאי I am engrossed in my studies. Snh. 108^b [read:] רחור (or דַּטְרִידה v. Rabb. D. S. a. l. note 9) that thou wert troubled (in my behalf); Yalk. Job 917 [read:] 'חמיה דטרידה וכ' (a. fr.—2) *to banish, expel*. Targ. Y. Gen. III, 24; a. fr.—

Ithpe. אַטְרִיד, אַתְרִיד 1) *to be banished*. Targ. Prov. XXV, 5. Targ. Y. Gen. XXVII, 45; a. e.—2) *to be troubled*. Ber. 35^b; Yalk. Deut. 863 'וכ' וַטְרִידוּ that you may not be troubled about support &c.—3) *to quarrel*. Arakh. 16^b 'אחי לאַטְרִידוּ he may get into a' quarrel.

טֶרֶד II (cmp. טרד a. נטר) *to guard, lock up, bolt*. Targ. Y. Gen. XIX, 6 Ar. a. Levita (ed. אחר). Targ. Y. Ex. XIV, 3; a. e.—Lam. R. to I, 1 רבוי (חר מירר') locked the door. Ib. to I, 18 טרודו חרעין shut the doors closely. — Y. Keth. VII, 31^c חרעה טריר if her door is found locked, contrad. to מוגק v. גוק I.

Ithpe. אַטְרִיד *to be locked*. Targ. Y. II Gen. XLIX, 1.

טֶרְדָא, מִיֶר' m. (I טרי) *anxiety, excitement*. Ber.16^b 'אי משום ט' if anxiety be a cause for omitting to pray. Ib. דמציה ט' anxiety about a secular affair, ורשות ט' about a religious matter; Succ. 25^a.

טרדימר, v. טְרַטְיִמר.

טַרְדִין=פְרִידִין, Tosef. Ter. IV,5 ודט' ed. Zuck. Var.

טרגינוס, v. טְרִיָנוּס.

טְרוֹגִימָא, v. טְרִיָמָא.

טְרוֹד, v. טֶרֶד.

טֶרוֹדָא m. (I טרי) 1) *a troublesome person, bore*. Snh. 26^a. [2] = h. טריד *busy, restless*. Targ. Y. Gen. XXXVI, 30 quoted in 'Rashi' to Gen. R. s. 83, end, v. מַטְרִידָה.]

נחל ט', טַרוֹוּיָא* pr. n. *Valley of Tarvaya* (h. נחל דר). Targ. Y. Deut. II, 13; 14.

טַרוֹוּיָא or **טַרְוִיָא** m. (I טרד = טרו) cmp. טרווא P. Sm. 1512) [*moist, cool*,] a kind of *cucumber* or *melon* eaten for medicinal purposes. Sabb. 109^a (Ar. טרי', ed. Sonc. טריד).

טַרוֹמָטָא m., f. 1) (cmp. טרי) *bleared, dripping and dim*; [oth. opin. *half-closed*; Rashi: *round*.]—*Pl.* טרוטות Tosef. Bekh. V, 3 'ט' עיניו Var. (ed. Zuck. 'ח'); Bekh. 44^a (expl. וַטְרִידִן, cmp. Targ. Y. I Gen. XXIX, 17) עיניו Ar. (ed. 'ח). Taan. 24^a 'ט' עיניה, opp. רפוח. Sabb. 31^a 'ח. Snh. 107^b (in a passage omitted in later eds.) עיניה 'ט.—2) (v. טַרְטֵט) *straight-lined, abruptly ending*, v. תרוט.

טַרוֹקְסִימוֹן, v. טְרוֹקְסִימוֹן.

טַרְמִיטָן, טַרְמִימָא, טַרְוִמִימָא* m. (τρώμα, ατος, τρώματιον) *perforation*, also *eye of a needle*; only in *an egg boiled down to the size of a pill* which, on being swallowed by the patient, passes the body unchanged, carrying with it matter which serves the physician for diagnosis. Ned. VI, 1 טרמיטא (טרמיטן Y. ed. ביצה טרמוט' Mish. (Bah. ed. ביצה טרמוט' Y. ib. VI, 39^c bot. ביצה טרמיטא, expl. רופיטון.

טרוג* adv. (יגרי) *waiting, looking out for business, idle*. Lam. R. introd. (R. Isaac 3) 'וב' קאים one stands idly waiting a whole day and is not tired, but for prayer one is tired; (Yalk. Is. 318 קאריגרי; Esth. R. to I, 9 (יחריב ומשחרי).

טרוג* (a contr. of טרי אנא, v. טרי) *I throw*. Lam. R. to II, i באפריגן ט' הא לכן here, you have it, I throw it in your face.

טרוגא, טרוגא, v. טרי.

טרוגוס, v. טרוגוס.

טרוג m. 1) (denom. of טרוג) *covered with leaves*. Tosef. Neg. VIII, 2, v. טרוג.—2) (part. pass. of טרוג, cmp. *Pl.*) *disfigured by irregular spots*; (oth. opin.) *chopped, full of incisions*; (oth. opin.) *planed, smooth*. Ned. 25^a; Shebu. 29^b (ref. to one swearing that he had seen a serpent 'like the beam of an oil press') בט' he meant 'spotted' like a beam &c. Ib. (in answer to the argument 'spotted' like a beam &c. Ib. (in answer to the argument that all serpents are 'spotted') בשגבו ט' (Ms. M. שגבו) he meant a serpent spotted on the back (and not only around the neck). Ned. l. c. ט' גבו... קירח (read גבה) the back of a press beam may be spotted (i. e. no objection of the purchaser is valid based on the spotted condition of the beam); according to the opinion: ט' = *planed*, all beams must be planed, (otherwise the purchaser has a right to reject).—[Other meanings, v. טרוג.]

טרוג, v. טרוג.

טרוגא m., pl. טרוגא (denom. of טרוגא) 1) *those deciding on defects of animals* for ritual purposes, *meat-supervisors*. Hull. 55^b.—2) *those who decided in favor of t'refah*, Ib. 48^b. Ib. 49^a 'דט' שקילי... דט' seize the cloak of those who decided &c. (make them pay damages).

טרוגא, Targ. Ps. I, 3 some ed., v. טרוגא.

טרוגא, Tanh. Ki Thissa 1, v. לעס ט', I.

טרוגא f. (τρωατή, sub. σταφυλή) *dessert grapes, yielding no wine*. Yalk. Num. 709 טרוגא (corr. acc.).—Trnsf. *a woman that has no menstruation*. Y. Ketb. I, 25^a bot.; Nidd. IX, 11 Var. in Hai Gaon, v. טרוגא.

טרוגא, Yoma 10^a Ms. M., v. טרוגא.

טרוקיתקא, Targ. Ps. XXXV, 3 ed. Lag. a. oth., for h. text טרוק, read: 'וב' חמי חמי' guard me, and meet &c. [Ed. Bxt. a. oth. only טרוק.]

טרוקא, Ber. 37^b, v. טרוקא.

טרוקא, טרוקא, טרוקא (טרוק) m. (τρώξιμον, τὰ τρώξιμα) 1) *whatever can be eaten raw*, applied to *kitchen vegetables*, esp. *endive* &c. Lev. R. s. 3 טרוקא (some ed. מון) אגודה אחת של טרוקא (some ed. מון) a bunch of vegetables. Y. Pes. IV, 31^b, sq. Y. Sabb. VII, 10^a (טרוקא ed. Krot. (corr. acc.).—Y. Pes. II, 29^c top (expl. טרוקא); Y. Kil. I, 27^a top (some ed. מין... pl.).—Tosef. Ter. IV, 5

ed. Zuck. (Var. טרוקא, pl.) Tosef. Makhsh. III, 10 טרוק, contrad. to ירוק.—2) (sub. κτρεα) *kitchen-garden*. Ber. 35^b 'וב' דרך ט' היו... דרך ט' (Ms. M. טרוק; Ms. F. טרוקא, corr. acc.) used to bring their fruits home (from the field to the barn) by the way of the kitchen-garden (in sight of the house) in order to make them subject to tithes; Gitt. 81^a; Yalk. Deut. 938.

טרוג, v. טרוג.

טרוגא, טרוגא, v. טרוג.

טרוג (b. h.; cmp. טרוג) *to run about, be busy, to take pains, prepare*. Ab. Zar. 3^a 'וב' מי שט' he who has made preparations on Friday has food for the Sabbath (he who does good in this world can expect reward in the hereafter). Ketb. 10^a; Kidd. 45^b 'וב' טרוג... טרוג the presumption is that one will not go to the trouble of preparing a (wedding) feast and let it go to ruin, i. e. one must have weighty reasons for a divorce immediately after marriage; Yeb. 107^a. Ber. 58^a, v. טרוג; a. fr.—[Y. M. Kat. I, 80^a bot. ט' דבר שאינו ט', v. טרוג.]

Hif. 1) *to put to trouble, put a task on*. Taan. 24^a 'וב' טרוג אתה ה' thou hast put thy Creator to the trouble of &c. Snh. 8^a 'וב' טרוג אתה they (the wicked) put me to &c. Lev. R. s. 27 'לא טרוגתי עליכם I did not tax you too heavily; a. fr.—2) *to weary*. Snh. 22^b; Erub. 64^b, a. e., v. טרוג.—3) *to trouble, beg persistently*. Yalk. Ex. 244 'עלי ד' he begged him instantly.

טרוג I ch. same. Targ. Koh. II, 11. Ib. IX, 9; a. fr.—B. Kam. 11^a 'וב' טרוגא he takes pains with what belongs to himself (for his own benefit). Hull. 83^a 'וב' טרוגא in the bridegroom's family they generally take more trouble in preparing the wedding feast &c.; a. fr. [Sot. 7^b 'וב' טרוגא, v. טרוג].—*Part. pass.* טרוגא, f. *giving trouble, troublesome*. Ned. 25^a 'וב' טרוגא an easily intelligible expression. Hull. 51^a, a next w.—B. Mets. 112^b 'וב' טרוגא (Ms. M. ליה) it is too troublesome for them (for him); a. e.—[Sabb. 82^a, v. טרוג].—B. Kam. 80^b Ar., v. טרוג.

Af. 1) *to make ready for moving, to load* (cmp. II) Targ. Job XXXVII, 11 (h. text ירוג).—2) *to trouble*. Meg. 22^b 'וב' טרוגא ציבורא Ms. M. (ed. לביטרוג) read, v. Rashi, a. Rabb. D. S. a. l. note) he would not trouble the congregation (to rise before him); Yalk. Lev. 669; a. fr.—3) *to beg persistently*. Lev. R. s. 16 'עליה ט' he insisted upon his telling him.—Y. Peah I, 16^b bot. אין טרוגא if you strain the chord too much.

Itpe. 1) *to be wearied*. Targ. Y. Num. XIX, 2 'וב' טרוגא (not 'טרוג').—2) *to be troublesome, difficult*. Taan. 24^b 'וב' טרוגא מי איכא דמיטרוגא is it so hard a labor to the Lord?

טרוג, v. טרוג.

טרוג II m. = טרוגא, *painstaking, trouble*. Hull. 51^a 'וב' טרוגא what trouble has been taken by that man (myself)!—[Oth. version: 'טרוגא weariness (of travel) made me shaky.]

טרוגא, v. טרוגא.

מִירָה, **מִירָה** f. (preced. wds.) *trouble, labor, discomfort*. Tem. 24^a וְכִּי יִרְאֶה שֶׁיֵּשׁ לוֹ מִירָה because he would undertake a labor unfit for him (on the Holy Day). B. Mets. 93^b וְיִרְאֶה לְךָ לֵב with reference to special painstaking. Shebu. 45^b bot. מִשְׁוֹם שֶׁיֵּשׁ לוֹ מִירָה, v. מִירָה I. M. Kat. 13^a לֵב מִשְׁוֹם שֶׁיֵּשׁ לוֹ מִירָה (מִשְׁוֹם שֶׁיֵּשׁ לוֹ מִירָה) in the festive week it is forbidden only for being a labor to some extent; a. fr.

מִירָהּ, מִרְחֹתָהּ f. 1) same. Y. Ber. II, 5^a bot. מִרְחֹתָהּ the trouble of climbing them down is very great. Pesik. Bayom, p. 193^a הַדְרִיכִים כִּי הַדְרִיכִים the trouble of travelling. Cant. R. to VIII, 6 סִימֵן מִירָהּ שֶׁהַגִּשְׁמִימִים for there are those rains which betoken trouble &c.—Pesik. Shek. p. 20^b; Pesik. R. s. 16 end; Ex. R. s. 34 וְכִי הָאֵל הַלֹּדִים the Lord comes not with burdensome laws to be imposed upon &c.—2) *necessaries of life, living*. Lev. R. s. 1 מִיָּד מֹשֶׁה עֹשֶׂה כֶּסֶם בְּנֵי וְכִי מֹשֶׁה Moses occupied himself with arranging the living of Israel (ordaining dietary laws). Gen. R. s. 94 נֶפֶשׁ אִתָּהּ Gen. XLVIII, 7 provision for one soul. Pesik. R. s. 3 (ref. to Gen. XLVIII, 7) מִיָּד הָאֵל הַלֹּדִים the mine was the care for her.

מְרִיחוּתָא, **מְרִיחוּתָא**, **מְרִיחוּתָא**, ch. same. Targ. Koh. II, 10; a. e.—Sabb. 10^a מְרִיחוּתָא לְמִסָּר וּבִלְמִי (Ar. מְרִיחוּתָא) is it such a trouble to tie on a belt?—Pesik. Hahod. p. 50^a, a. e. מְרִיחוּתָא עֵינֵיךְ הַמְּרִיחוּתָא the real discomfort of the winter season is the rain; a. e.

מרמס, מרמא, Lev. R. s. 7 ט' ר', יוסי בן ט' read,
as Yalk. Ps. 766: פִּיטְרִים.

מַרְמוֹן, v. מִיטְרָטוֹן, a. מִטְרָטִין.

מַרְיָט (מַרְיָט=מַרְיָט, emp. מַרְיָט; v. מַרְיָט 2) *to plait straps, to strap*. Tosef. Kel. B. Mets. VI, 1 מַרְיָט מַרְיָט ed. Zuck. (Var. מַרְיָט) until the leather for the strap-mattress is plaited; (emp. Kel. XVI, 4).

מַרְטָאוֹת, **מַרְטָאוֹת**, **מַרְטָאוֹת** f. pl. (cacophem. perversions of **מַרְטָאוֹת**; emp. meanings of מַרְטָאוֹת in טַרְטָאוֹת, a. of טַר, a. similar perversions in **מַרְטָאוֹת** &c.) *theatres, shows*. Lam. R. to III, 5 וְכַמְוִסִּין אֶת הַגַּמֶּל לִבְרֵי ט' they bring a camel on their stage (ib. also **מַרְטָאוֹת** (רַחֲמָנוּן). Yalk. II Sam. 158; Midr. Till. to Ps. XVIII **מַרְטָאוֹת** (ed. Bub. (טַרְטָאוֹת). Keth. 5^a; Sabb. 150^a (Ms. O., **מַרְטָאוֹת**, early eds. **מַרְטָאוֹת**); a. e. [Various forms in eds. a. Mss.: **מַרְטָאוֹת**, **מַרְטָאוֹת** &c.]—[Ab. Zar. 42^a וְכַמְוִסִּין אֶת הַגַּמֶּל לִבְרֵי ט' ed., Ms. M. **מַרְטָאוֹת** a. טַרְטָאוֹת a. אַרְטָאוֹת.]

מַרְמִיּוֹמִין, Ex. R. s. 36, read: סַמְרַשְׁיוֹמִין or סַרְשְׁיוֹמִין.

טריסמר (**טריס**, **טריס**) m. (τρισημόριον, S.) *triens*, one third of an as, a coin and a weight (about three ounces). Snh. VIII, 2 בשר ט' (Bab. ed. 70^a ט' ; Ms. F. ט', in Gemarah שרימר ; Y. Mish. טריס, Gemarah 28^a טריס) a triens (worth?) of meat. Ib. 70^a ו' זה ו' (ד) I do not know what this *tartemar* means, but judging from R. José doubling the standard for wine, it may be inferred that *ṭ*. is half a Manah; Y. l. c. ו' חצי ליטרא ו' *ṭ*. is half a Litra. (V. Zuckerm. Talm. Münzen p. 8).

מִרְיָן (denom. of מִרְיָנִי) to balance, i. e. to ride
with one foot on each side of the animal. Nidd. 14^a מִרְיָנִי
when he rides like a man on horseback, 'ולא מט' when
he rides like a woman.

מִרְמִין, Sifrē Num. 86 לשאר הש', read הַדְּיוֹטִין, v. Yalk. Num. 732, end.

טורטין m. pl. (= טרטרין, emp. Arab. *tartur* in Dozy Dict. des noms des vêtem., p. 262 sq., Lat. *turrutum capitis* ornamentum &c.) *'vratin*, a head cover. Kel. XXIX, 1; Tosef. ib. B. Bath. VII, 5 טרטין ed. Zuck. (Var. גרסי).

*וְאֵתִי מִן שֵׁ וְאָמַר לִיה ^(שׁוּרִים, Koh. R. to VII, 11) ^(emended in later eds. שׁוּרִים) a corrupt passage to be restored by collation with Y. Ber. III, 6^c bot.; perhaps: וְאֵתִי חֵד שֵׁ וְאָמַר לִיה.

v. מרמסאות, מרמיראות, מרמיסאות.
מרמאות.

***מְרִיבָה** (reduplic. of **כָּרַח**) *to cut out edges, to pink*.
scallop (a leather garment). Tosef. Kel. B. Mets. VI, 1
מְשִׁירֵטָה ed. Vien. (ed. Zuck. a. oth. **מְשִׁירֵטָה**, ed. Zolk.
מְשִׁירֵטָה) (cmp. Kel. XVI, 4 **וְכִ' מְשִׁירֵטָה** &c.).

מַרְמֶקֶל m. (transpos. of eraticulum, v. P. Sm. 1516)
[*net-work*, esp.] *a small gridiron*. Targ. Prov. XXVI, 21
(h. text פתם).

מִרְמָר, Midr. Till. to Ps. XCIII, 3 **הִיָּה מִרְמָר** v.
מִי־מִטָּוֵר.

מָרָא [to set in motion.] 1) to shake. Hull. 45^b לרשייה שׁוּקוּ שׁוּקוּ shook his head constantly; [Ar.: he *bumped* his head, *shocked* his brain]. Ib. 51^a, v. בָּרַח II.—2) to throw, cast; to squirt, drip. Tam. 32^b בָּאֵפֶיט׳ sprinkled his face (with that water). Sabb. 108^b. מִמֶּה בִּמְרָא׳. Ar. (ed. למימשׁ, Ms. O. למישרא, v. Rabb. D. S. a. l. note 8) is it permitted to drop some of this water into the eye?—Lev. R. s. 25 יָדוּ בָּרַי׳ (not בָּרוּ) shall cast one fig in his face; Koh. R. to II, 20 יָרָא טַרִיָּה (read: יָדוּ טַרִיָּה). Taan. 24^a bot. מִמֶּה בִּמְרָא׳ מִן גִּידָא׳. Ms. M. 2 (ed. חֲבוּטוּ) throw him down from the elevation; a. fr.—3) Transf. שָׂקַל׳ [to take up and throw back a ball &c.,] to hear and reply, to argue; to negotiate (corresp. to h. נָשָׂא). Targ. Ruth IV, 7. Targ. Cant. III, 8 וְשָׂקַל׳ (not וְשָׂרַק׳). ed. Lag. וְשָׂקַל׳.—B. Mets. 64^a בְּהִירָא׳ וְשָׂקַל׳ with whom he was not accustomed to deal. Sot. 7^b בְּשָׂקַל׳ וְלִמְשָׁק׳. Ar. (ed. ומשׁח, corr. acc.) to argue with &c.; a. fr.—V. שָׂרַק׳.

פרי f., v. טריתא.

מִרְיָ, pr. n., v. מִרְיָ.

מָרָא, or **מָרָא** m. *shaking*, v. **מָרָא**.—[In later literature **מָרָא** **שְׂקָלָא** *argument*, v. **מָרָא**.]

* מְרִיָּא m. (מְרִי) *dripping*; מֵי מְרִי a sort of *ink*, prob. from wine-les (v. Löw Graph. Requisiten, p. 158, p. 161). Gitt. 19^a; Sabb. 104^b (early eds. מֵי מְרִיָּא in one w.; Rashi: 'juice of a certain fruit', oth. opin. 'rain water').

טריא, Ber. 56^a Ms. M., v. טריזא; [cmp., however, טריזא].

טריא pr. n. pl., v. טרייא.

***טריזא** m. (צרב, cmp. טרב) *an eruption, inflammation*. Targ. Y. Ex. II, 5, constr. בשרא.

טריגון m. 1) (τρίγωνος) *triangular*. Neg. XII, 1; Naz. 8^b; B. Bath. 164^b ט' (בירה) a triangularly built house; Tosef. Neg. VI, 3 טריגין ed. Zuck. (Var. טריגיה, corr. acc.); —2) (τρίγυνος) *for the third time*. Naz. l. c.; Y. ib. I, 51^b top; Tosef. ib. I, 2 דריגין ed. Zuck. (Var. ריגין, corr. acc.); v. דריגין.

טריגון, Treat. Tsitsith, ed. Kirchh. p. 22, v. טריגא.—Ib. p. 23 ט' כמין ט' (טריגון) prob. to be read: *coarse cloak*.

טריגין, v. טריגין.

טריד, v. טריד, a. טריד.

***טריין**, Gen. R. s. 79; Yalk. Gen. 133 טריין, read טריין; emend the entire passage as follows: ק' מיליא ק' מיליא the *Kuf* (of קשיטה Gen. XXXIV, 19) means one hundred millia, the *Sammekh*—ses, the *Teth*—tertin, i. e. *one hundred millia Sestertium* (v. Sm. Ant. s. v. Sestertius), v. דריקין.

טריין, Y. Taan. II, 66^a top, v. טריינים.

טריינין, Tosef. Ab. Zar. II, 7 Var., v. טריינין.

***טרייני** m. (supposed to be a Persian word, expl. by R. Hānanel by Arabic *banīke*) *gusset, gore*. Sabb. 98^b ט' טרייני Ar. (read ט' טרייני, v. Koh. Ar. Compl. s. v., ed. טרייני) they planed the boards (so as to be gradually decreasing in thickness) like a gusset; Yalk. Ex. 370 טרייני.

טרייני, v. טרייני.

טרייני m. (טרייני) *troublesome, laborious*. Y. M. Kat. I, beg., 80^a ט' דברי טרייני (Y. Shebi. II, end, 34^b טרייני).

טרייני, v. טרייני.

טרייני, v. טרייני.

טרייני, Bets. 29^a top Ar., v. טרייני.

טרייני, v. טרייני.

טרייני pr. n. m. *Taryi*. Cant. R. to IV, 1; I, 15 (Gen. R. s. 33 טרייני; Lev. R. s. 31 ברכיה, Yalk. Gen. 59 טרייני).

טרייני, **טרייני**, **טרייני** pr. n. pl. (?) *Traya, Turya*; surname of Abba Hoshaya. Y. B. Kam. X, end, 7^c. Gen. R. s. 58, beg.; a. fr. (V. Neub. Géogr. p. 267).

טרייני read:

טרייאקונטא (τριάκοντα) *thirty*. Y. B. Bath. X, 17^c, v. טרייאקונטא.

טרייאני m. (v. next w.) *Trajanic*. Ab. Zar. 52^b טרייאני ודרייאני שיפא Ms. M. (ed. דרייאני טרייאני) the Trajanic and Hadrianic denars which were rubbed off; Bekh. 50^a טרייאני שיפא; ib. top טרייאני שיפא (Tosaf. טרייאני).

טרייאני, **טרייאני** (variously corrupted, the *j* sound being rendered by ג or כ) pr. n. m. *Trajanus*, the Roman emperor. Taan. 18^b (טרייאני); Treat. S'ma-hoth ch. VIII טרייאני; Sifra Emor Par. 8, ch. IX טרייאני (corr. acc.); Y. Taan. II, 66^a top טרייאני. Y. Succ. V, 55^b top טרייאני; Lam. R. to I, 16; ib. to IV, 19, a. e. טרייאני. Ib. to III, 2; 4; a. e. (v. Joel, Blicke in die Religionsgesch. I, p. 17, sq.).—טרייאני (genitive of Trajanus) *Trajan's (followers)*. Ib. to I, 17 טרייאני, v. טרייאני.

***טרייאני** f. pl. (טרייאני) *guarded things, property*. Targ. Y. Deut. XI, 6 (h. text יקום).

טרייאני m. (טרייאני, cmp. טרייאני a. טרייאני I) *troublesome, provoking*. Targ. Prov. XIX, 7 (ed. Wil. טרייאני; ed. Lag. טרייאני). V. טרייאני.

טרייאני, Esth. R. to III, 1, read: טרייאני, v. טרייאני.

טרייאני, v. טרייאני.

טרייאני, Y. Sabb. III, 6^a, טרייאני בר יטס, read: טרייאני בר יטס, oth. ed. טרייאני בר יטס, read: טרייאני בר יטס, bathing . . . in the waters of Tiberias on a Holy Day.

טרייאני m. (τρίμμη) *a drink or brew prepared of pounded groats and spices, a spiced drink*. Ber. 38^a טרייאני מזהן ט' . . . you are permitted to make *trimma* of dates &c., v. טרייאני; Tosef. Maas. Sh. II, 2 ed. Zuck. (some ed. טרייאני, corr. acc.).

***טרייאני**, read: טרייאני.

טרייאני, Gen. R. s. 88, v. טרייאני.

טרייאני m. (τρίμετρος) *trimeter, a verse (or tune) of three iambic meters*. Y. R. Hash. IV, 59^c bot. (defining טרייאני like the trimeter (short-long, short-long &c.), contrad. to דרייאני three small (short) notes.

טרייאני m. (tremis) *Tremis*, a Roman coin, one third of an Aureus. Lam. R. to I, 1 רבתי (8 דר מאר). Y. Gitt. III, 47^b טרייאני (read: טרייאני tremissis), v. טרייאני.

טרייאני, v. טרייאני.

טרייאני, v. טרייאני.

טרייאני, Tosef. Erub XI (VIII), 17 Var., v. טרייאני.

טרייאני, **טרייאני** (incorrect טרייאני) m. *tressis*, a coin worth *three ases*. Shebu. VI, 3 טרייאני (Y. ed.

קטריס, a corrupt. of quadrussis, *four ases*). Ib. 40^a top.
B. Mets. 46^a ין . . . , א. ית . . . Tosef. Maas. Sh. IV, 2;
13; a. e.

מריסום, מריסום, Pesik. R. s. 15 ב'ט', a gloss to בר סמאי, corrupted from בעשר סמאי; v. Pesik. Haḥod., p. 55^b. [Neuh. Géogr., citing fr. Ms. Bodl. בטריסום, refers to *Tarsus*.]

טריסין v. מריסית.

מַרְיָאָה, v. מַרְיָאָה.—[B. Kam. 16^b, v. next w.]

מְרִיפָה f. (צַרָּה) 1) *tearing* (by beasts of prey). B. Kam. 16^b לְמִיִּטְרָא דְּרַ' לֵאזִי כֹ' (some ed. רְטִיפָא, Ms. M. מְרִיפָה, ref. to the preceding וּבִלְלֵי וּבִלְלֵי) does that mean to say that tearing is not his (the lion's) habit?—2) *being carried away by waves, being cast ashore*. Y. Yeb. XVI, 15^d top כִּי ט' נִזְחָנִין the court allows a reasonable time sufficient for the discovery of an eventual escape of the husband by being cast ashore.—3) (denom. of מְרִיפָה) *covering with leaves, night cover in open air*. Yalk. Gen. 119, v. מְרִיפָה.

טְרֵפָה, טְרֵיפָה f. (b. h.; טֵרֶף) 1) *an animal torn by a beast of prey*. Midr. Till. to Ps. VII, v. טֵרֶף.—2) (ritual law) *an animal afflicted with a (fatal) organic disease*, the discovery of which, after slaughtering, makes it forbidden, *t'refah*, (of persons, m.) *one having a fatal organic disease* (the killing of whom would not be considered murder before the law). Hull. 42^a אֵינָהּ חַיָּה *a t'refah animal cannot survive* (a year); a. fr.—Shh. 78^a הַחֹרֵג הַזֶּה *if one kills a person afflicted with a fatal organic disease; וְאִם שָׂרֵיג וְאִם שָׂרֵיג* and if such a person committed a murder. Ib. עֵדֵי טְרֵפָה witnesses afflicted &c.; a. fr.—3) *organic disease*. Lev. R. s. 13 (ref. to חַיָּה, Lev. XI, 2) חַיָּה חֹרֶגת *that which can recover from its disease, you may eat*.—Pl. טְרֵפֹת, טְרֵיפֹת. Hull. III, 1; a. fr.—Esp. cases of *t'refah*, *ritual law concerning t'refah*. Ib. 48^b; a. fr.

טְרִיפּוֹלִיטָאִי m. pl. (denom. of Tripolis) *Tripolitans, residents of Tripolis* on the Phœnician coast, Targ. Y. II Gen. X, 17 (h. text **טְרִי**).

מְרִיפּוֹר pr. n. m. *T'rifon*. Y. Bicc. II, beg. 64^c.

***מְרִיפָּא** f. (צָרָה) *vagrancy, irregular life*. Pesik. B'shall., p. 93^a לָךְ לָהֵן ט' כָּל הָרָא *whither will all this irregular life lead thee?*

מְרִיפָה, מְרִיפָה f. ch. = h. טְרִיפָה. Hull. 94^b.—
Pl. טְרִיפָה, טְרִיפָה. Targ. Y. Lev. XI, 1; Targ. Y. Num.
XIX, 3 (some ed. טְרִיפָה, v. Hull. 42^a טְרִיפָה).

מִרְיָקָא m. (מִרְקָא II) *enclosure, prison*. Targ. Lam.
III, 7.

טַרַקְטָה, טַרְיָקְטָה f. (tracta) a long piece of dough pulled out in making pastry (tracta or tractum). Y. Hall. I, 57^d וְכִי הָיִיתָ טַרְיָקְטָה R. J. says, tracta is subject to *Hallah*; Ber. 37^b אָמַר . . . אָמַר כִּי

Ms. M. (corr. acc.; v. Rabb. D. S. a. l. note 6; ed. טרוקטן פאררן) when R. . . . came to Babylonia from Palestine, he related in Beh. of R. J. &c. Y. Pes. III, 30^a וְכִי טְרַקְטָה הוּרִי וְכִי טְרַקְטָה as to *tracta* (on Pass-over) R. . . . permitted to make only one at a time, but two &c.

בְּרוּקָטִי, v. מְרוֹקָטִי.

מְרִיקָיָא m.pl. (מְרִיקָא *I to sting*) a sort of *wasps*. Targ. Y. Deut. VII, 20 (a gloss to אֲרֵי־עֵצָא, h text צִרְעָה).

טָרִיקְלִינָא, v. מָרִיקְלוֹנָא

טַרְקָלִילָא v. מְרוֹקָלִילִיךְ

מִרְקָלִין, מִרְקָלִין m. (τρικλίνιον, triclinium) 1) *dining couch*. Y. Hag. II, 77^a bot. הֵן מוֹצֵעַ לָכֶם the banqueting couch is spread for you (your reward in the hereafter is prepared).—2) *dining room, reception room*. Y. R. Hash. IV, 59^b bot. מִזֵּי לִקְרִיטֹן אַפִּי even if they adjourn from the triclin. to the sleeping room. Y. Keth. IV, 28^d; Y. Shb. XI, end, 30^c [read:] ט' בֵּינָה הִיא אֲמוֹנָתָא ט' בֵּינָה הִיא אֲמוֹנָתָא the following construction is required (in order to make the reception of the bride in the triclinium a legal consummation of marriage) a triclin. and a marriage chamber, and that chamber communicating with the triclin.—Ab. IV, 16, v. פֶּרֶזְוֹדֹר.—Tosef. Sabb. XVI (XVII), 18 בֵּה ... שֶׁהִסְקִיחָה ט' in a banqueting room (triclinium hibernum) which has been heated a day before..., you may entertain company on the Sabbath. Tosef. Bets. II, 10 שֶׁהִסְקִיחוּ וְכ' a.e.—3) (τρικλίνος = ὄρνις, s.) *granary*. Y. Sot. V, 20^b bot. שֶׁהָיָה עָלָיו דֶּה ט' וְכ' אֵינְסָן עָלָיו דֶּה ט' he was fined to fill a granary of forty by forty &c.

מִרְקָא, מִרְקָא ch. same. Targ. II Esth. VII, 8
 טַרְקְלִינָה (corr. acc.)—Lev. R. s. 16 בְּטַרְקְלִינָה (some ed.
 בְּטוֹרְק, corr. acc.) in his reception room.—*Pl.* טַרְקְלִינָה
 טַרְק. Targ. Y. I Num. XXXI, 50.

מִרְיָקָן, v. מִרְיָקָן.

טֶרֶקֶסִין v. מֶרֶקֶסִין.

טַרִּיִּת f. (אָפּרִי, comp. גִּנְרִי) *preserve, pickle*, esp. salted or pickled fish. Meg. 6^a טַרִּיִּת זֶה ט' 'stored things' (Deut. XXXIII, 19) refers to *tarith* (as a valuable article of commerce); Sifr Deut. 354; Num. R. s. 13.—Ab. Zar. II, 6 ט' טַרִּיִּת brine containing hashed *tarith* (when you cannot recognize the clean and unclean fish). Ib. טַרִּיִּת טַרִּיִּת ט' in which the fish can be recognized. Ned. VI, 4 הֵוָה טַרִּיִּת ט' he who vows abstinence from 'fish' טַרִּיִּת ט' is permitted to partake of hashed *t.* Ber. 44^a.

טריה *ch. 1)* same. Y. Ned. VI, 39^d top **יבן**
טרי *(not טריי)* sell me *tari*, and he sells him
tsahūna (v. **צחנא**). 1b. **לש'וכ' חמן** *(not ליש'וכ')* there they call
tariha tsahūna. — 2) **אטרי** *(not ליש'וכ')* a sort of pastry, fritters
 &c. Ber. 37^b. — **אטריה** *(not ליש'וכ')* a sort of pastry, fritters
 &c. Ber. 37^b.

מַרְבֵּי: m. (מַרְבֵּי, comp. מַרְבֵּי II), pl. מַרְבֵּי, constr. מַרְבֵּי
binders, preservers (comp. Syr. מַרְבֵּי a. derivatives P. Sm.
1528). Tosef. Sot. XV, 9, v. מַרְבֵּי.

satisfy his appetite. Koh. R. to X, 11 'הארי the lion goes out for prey. Sot. 47^b טָרְפֵי טָרֶה those robbing (the poor). Zeb. 53^b טָרֶה של חֶלְקִי the territory of the tearer (wolf=Benjamin, Gen. XLIX, 27). B. Kam. 116^b לַטָּרֶפָה to plunder it; a. fr.—2) *to cast with force, knock, strike against; to throw away, reject, eject*. Hull. III, 3 טָרֶפָה he cast or knocked the bird against the wall. Pesik. R. s. 11; Num. R. s. 2 טָרֶפָה אֵינִי I will divorce her, I will cast her out (cmp. טָרַד).—Ber. 5^b 'וכ' טָרֶפֶן his prayer is thrown in his face (refused). Y. Yeb. XVI, 15^d טָרֶפֶן, v. טָרַד. —3) *to seize forcibly*. Yoma IV, 1 בקלפֵי ט' be took the ballot out with haste.—Esp. *to seize for a debt*. B. Mets. 15^a וְכֵן ב' and a creditor of the previous owner came and seized it, v. טָרַפָה.—4) *to chop, hash, to beat, mix*. Sabb. XIX, 2 וְיֵין וְשֶׁמֶן ט' beat wine and oil; a. e.—Part. pass. טָרֶפֶת, f. טָרֶפֶת. Ib. 38^a ט' chopped meat. Ab. Zar. II, 6, v. טָרֶת. Y. Nidd. IV, 51^a (of a foetus). Sabb. VIII, 5 (80^b) ט' an egg beaten and mixed with oil; a. fr. V. טָרֶת.—5) *to hackle, comb* (flax or wool). Kil. IX, 1. Y. Or. III, 63^a; Y. Keth. VI, end, 31^a טָרֶפֶן שֶׁטָּרְפוּ wool of a first-born that has been hackled (and mixed up with other wool).—6) *to scrape, scour, to plane*. Makhsh. II, 4 וְהַטָּרֶת (Var. חֲמִשָּׁה) if one scrubs his roof; Tosef. ib. I, 8.—7) *to make טָרֶפָה, to inflict an organic defect*. Hull. 85^b, sq. טָרֶת צֵא go and maim the animal (before slaughtering it).

Nif. טָרַף 1) *to become t'refah*. Ib. 9^a, a. e. טָרַף בְּמֵה from what cause it became t'refah.—2) *to be in disorder, a)* (with רָעָה, or לֵב) *to be confused, bewildered, not fully conscious*. Y. Sabb. II, 5^b טָרַף דַּעְתִּי של אבא my father's mind is unclear; Snh. 68^a. Ib. 43^a טָרַף דַּעְתִּי (not שֶׁחֲמִשָּׁה) that his (the culprit's) consciousness may be benumbed; Num. R. s. 10.—Ib. ט' לֵב his mind becomes confused (from drinking); a. fr.—b) (with טָרָה, of political disturbances) *to be troubled*. Snh. 11^a; Sot. 48^b; Tosef. ib. XIII, 5 טָרַף (ה)שֶׁעָה the political condition was too much troubled (persecutions prevailing). Y. Dem. V, 24^d bot.; a. e.

Pi. טָרַף 1) *to shake vehemently, constantly*. Succ. III, 9 מִטָּרֶף לֵילִי ed. Y. (Mish. ed. Pes. 10^a) מִטָּרֶף בְּלִילֵי הַלֵּל all the people shook their branches constantly (during the recitation at Hallel, contrad. to נִנְעַנְעוּ). —2) *to unbalance* (the mind, cmp. טָרַל).—Part. pass. טָרֶפֶת. Num. R. s. 10 'וכ' ט' his mind is disturbed and he talks improper things, v. supra. —3) *to reject one's petition, to refuse*. Part. pass. טָרֶפֶת. Ber. V, 5 טָרַף שְׁחִיזָה that he (the patient for whom prayer is said) is rejected (bound to die), opp. מְקִיבֵל accepted.—4) *to disfigure, to make ungainly* by spots, incisions &c., v. טָרַף. Part. pass. as ab. Koh. R. to X, 11 the serpent is asked מִפְּנֵי מַה גּוֹפֵךְ מִטָּרֶף why has thy body been disfigured (v. Gen. III, 14)?—5) *to cast about* (a ship on high sea), v. Hithpa.—Part. pass. as ab.; pl. טָרֶפֶת. Yeb. 47^a, v. טָרַף.

Hif. טָרַף 1) *to become t'refah, to be afflicted with a fatal organic disease*. Num. R. s. 12, end; Cant. R. to VI, 4; Pesik. Vayhi p. 10^a, a. e. טָרַף לֹא the animals were found to be free from an organic disease.—[2] (in

later liter.) *to declare t'refah*.—3) (denom. of טָרַף) a) *to cover with foliage*. Yalk. Gen. 119, v. טָרַב.—b) *to sprout with moisture, be sappy*. Gen. R. s. 69 'וכ' טָרַב (Yalk. Jud. 38 טָרַב) sprouted with good deeds &c., v. טָרַב.—[4] *to distribute food*, v. טָרַף.]

Hithpa. טָרַף, *Nithpa.* טָרַף 1) *to be tossed about, to be in a storm* near the shore. Taan. III, 7 (19^a) טָרַף לִפְנֵי הַיָּם for a ship which is seen from the coast to be tossed about; ib. 14^a טָרַף (v. supra; Ar. ed. Koh. טָרַף *Nif.*). Tosef. Sabb. XIII (XIV), 11 טָרַף טָרַף the ship has been thrown back several times (was prevented from landing by the breakers).

טָרַף I, טָרַף ch. same, 1) *to take by force, seize*. B. Mets. 14^a וְטָרַף מִיָּדוֹ אֶת־ (not טָרַף) the creditor came and took it from him (by legal seizure); ib. וְטָרַף טָרַף לִיה מִיָּדוֹ (Ms. H. טָרַף מִיָּדוֹ)—לקוחות, v. טָרַף. Ib. 19^a; a. fr.—2) *to throw, strike, knock down*. Y. Snh. X, 29^a וְטָרַף לֵיתָם and let them fall down. Lam. R. to I, 5 וְטָרַף וְטָרַף and let him throw himself down. Ib. to IV, 2 טָרַף קִילְתִּידָךְ וְכ' cast down thy pitcher before me; a. fr.—3) *to knock at, shake, rap*. Ber. 28^a טָרַף לִיה בִּשְׁעָרָא he struck the *tabla* before him; a. v. fr.—Trnsf. *to carp at, to contest the validity of a decision*. Y. Snh. I, beg. 18^a טָרַף טָרַף wanted to protest (against R. Isaac's decision because he acted as a single judge).—5) *to declare t'refah*. Hull. 10^b. Ib. 48^b לְמִיָּדוֹ טָרַף סָבַר Mar. . . wanted to declare it t'refah; a. fr.—Part. pass. טָרֶפֶת a) *struck down* (in the agony of death). Targ. Jud. III, 25; IV, 22 (h. text טָרַף). Lam. R. to IV, 5 טָרַף בְּקִיבְלָא (not טָרַף) lying on dungbills.—b) *thrown away*. Y. Snh. X, 29^a top טָרַף טָרַף they are thrown down before thee (cmp. טָרַף).—c) (denom. of טָרַף, v. טָרַף) *spotted, full of incisions; planed*. Ned. 25^a; Shebu. 29^b, v. טָרַף.—[Y. Shebi. I, end, 33^c טָרַף לְעוֹבְרֵיהֶם or טָרַף לְעוֹבְרֵיהֶם, read with R. S. to Shebi. I, 8: טָרַף לְעוֹבְרֵיהֶם or טָרַף לְעוֹבְרֵיהֶם being a corrupt tautography of טָרַף לְעוֹבְרֵיהֶם.]

Pa. טָרַף 1) *to knock, strike, dash*. Targ. II Kings VIII, 12 (h. text טָרַף). Targ. Nah. II, 8 (h. text טָרַף).—2) *to prey, wait for prey*. Targ. Prov. XXIII, 28 טָרַף טָרַף.—3) *to drive about*. Part. pass. טָרֶפֶת. Targ. Y. I Ex. XIV, 3 (ed. Amst. טָרַף *Ithpa.*). Targ. Y. II Num. XII, 12 טָרַף טָרַף.—Trnsf. *to agitate, trouble*, v. infra.

Ithpa. טָרַף, *Ithpe.* טָרַף 1) *to be knocked about, dashed; to be tossed about; to be in spasms*. Targ. Is. XIII, 16. Ib. II, 20; a. e.—Lev. R. s. 12 beg. טָרַף אֵילָפָה like the ship that is tossed about in the breakers &c. Snh. 95^a טָרַף קָמִידָה אֵילָפָה a dove came down and rolled before him in spasms.—Trnsf. *to be agitated, troubled*. Targ. Gen. XLI, 8 (some ed. טָרַף Part. pass. *Pa.*, v. supra). Targ. Ps. LXXXVII, 5; a. fr.—Y. Taan. I, 64^b bot. לָמָּה טָרַף טָרַף why did the rabbis (you) take the trouble of coming hither.—2) *to be spotted, full, of incisions &c.*, v. supra a. טָרַף.—3) *to become, or be t'refah*. Hull. 57^b טָרַף טָרַף in the same limb through the mutilation of which the animal became t'refah. Ib. 48^a טָרַף טָרַף where the

cause of its being *t'refah* lies not in the mutilated limb itself.

טָרַף II m., v. טָרַפָּא.

טָרַף m. (b. h.; preced.) 1) *prey*. Sot. 47^b, v. טָרַף.—Gen. R. s. 99 (ref. to מַטְרֵף, Gen. XLIX, 9) של מַטְרֵפוֹ של יוֹסֵף from making Joseph a prey, i. e. saving Joseph; saving Tamar. Yalk. Ps. 637; Midr. Till. to Ps. VII, ed. Bub. יוֹשֵׁב עַל טָרְפוֹ (oth. ed. טָרְפֵּהוּ) sits over his prey.—2) *food*. Snh. 108^b, v. next w.—3) (v. next w.) *foliage, green*. Sifra Metsora, beg. וּבְרֵאשֶׁה טָ' with green foliage on its top, v. next w.; Y. Sot. II, 18^a top טָ' וּרְאֵשֶׁה טָ' (corr. acc., or read as Tosef. Neg. VIII, 2 טָרוֹף).

טָרַף m. (b. h., preced.) *plucked, fresh*; (homilet., v. preced.) *nourishment*. Snh. 108^b (ref. to Gen. VIII, 11) מָאִי מְשַׁמֵּחַ דְּהָאִי טָ' לִישְׁנָא דְּמִזְנֵי דְּהָא what evidence is there that *taraf* has the meaning of food? Answ. ref. to חֲרִיפְנִי (Prov. XXX, 8); Erub. 18^b (v. Rabb. D. S. a. l. note).

טָרַף I, **טָרַף** ch. same, 1) *leaf*. Targ. Gen. VIII, 11. Targ. Is. XXXIV, 4; a. fr.—Hull. 47^b דָּאס טָ' leaf of a myrtle; a. fr.—Nidd. 20^a מְצִיעֵתָא טָ' fem. (Rashi: מְצִיעָא), v. infra.—Transf. דְּנִחְרִירִי טָ' *wing of the nose*. Ber. 55^b.—*Pl.* טָרְפִי, טָרְפֵּיָא. Targ. Gen. III, 7; a. fr.—Succ. 37^b חֲמַרָא בִּרְחֵלָא טָ' leaves may fall off. Sabb. 129^a Rashi (ed. בח) wine of a vine that has changed foliage three times, i. e. wine in its third year. Nidd. l. c. טָרְפֵּן fem., v. דָּרָא I.—2) *a piece torn off, fragment*. Ber. 59^a top, and it looks כְּטָ' דְּטָרִיף like an irregular piece that has been torn off (from the star); Rashi: like a battered piece that has been mended by hammering; (Ms. F. you can see that it has been torn off, Vers. in Rashi: כְּדִטְרַפָּא מְטָרָה, prob. to be read כְּדִטְרַפָּא מְטָרָה (דְּמִטְרַפָּא)).

טָרַף II f., constr. טָרַפְתָּ (טָרַף) *rapping*. Targ. Jud. V, 11 (in a passage missing in ed. Lag.).

טַרְפָּא, Gen. R. s. 10 טָ' בִקְעַת בִּי טָ', v. טָנֹפָא.

טָרַף, v. טָרַף.

טָרַף, v. טָרַפָּא, **טָרַפְתָּ**.

טָרְפֵּן pr. n. m. *Tarfon*, a Tannai (v. Fr. Darkhé Mish., p. 101 sq.). Pes. X, 6; a. v. fr.—V. טָרְפֵּינָא.

טַרְפֵּינִימִים, v. טָרְפֵּינִימִים.

טַרְפֵּינִין, read: טָרְפֵּינִין.

טָרַפְתָּ f. (טַרְפָּא, with ר inserted; comp. I טָרַפְתָּ) [pitcher, comp. אֶבְיָא] *mouth of the womb*. Hull. 55^b = אָם = טָרַפְתָּ. Ib. 56^b.

טַרְפִּידָא (טַרְפִּירָא), Targ. Y. Lev. XI, 19, v. טָרַפְתָּא.

טָרַפְיָא m. (τράπεζα) *table, counter*.—*Pl.* טָרַפְיָא. Gen. R. s. 64, end ('Rashi': טָרַפְיָא).—V. טָרַפְיָא.

טָרַפְיָא m. (τράπεζα) *money-changer, banker*. Y. B. Mets. IV, beg. 9^c טַרְפִּינִימִים (corr. acc.). Num. R. s. 4 טָרַפְיָא (comp. τράπεζα for τράπεζα, S.).

טָרַפְיָא m. (τράπεζα) *table, trencher*. Gen. R. s. 11 Ar., v. דִּיטְקֹוס I.

טַרְפִּירָא, v. טַרְפִּירָא.

טָרַפְיָא, v. טָרַפְיָא.

טָרַפְיָא f. (טָרַף) *hawk*. Targ. O. Lev. XI, 14; Deut. XIV, 13 (h. text אִירָה).

טָרַפְיָא f. adj. (preced.) *tearing*. Targ. Y. Lev. XI, 14 'דִּיטָרַף (not דִּיטָרַף); comp. דִּיטָרַף.

טָרַפְס, *Hithpa.* **טָרַפְס** to climb, v. טָפַס.

טָרַפְס, *Ithpa.* **טָרַפְס** (v. preced., comp. טָפַס) to leap, take exercise. Y. Kidd. II, 62^c bot. דְּוִינָא מְטָרַפְסָא אֹלֵהָ בעינא דְּוִינָא מְטָרַפְסָא אֹלֵהָ I expected to have exercise in going to and coming from the bath.

טָרַפְסִימִים, v. טָרַפְסִימִים.

(מַרְעֵפִי) מַרְעֵיקָא m. (corresp. to τροπαῖος = Victoriatus) *Victoriatus* = Quinarius, half a denar (v. Zuck. Talm. Münz. p. 30). Yoma 35^b. Gitt. 45^b; Keth. 64^a טָ' מָאִי (not מַרְעֵיקָא) how much is a *T*? Sifré Deut. 294; Yalk. ib. 938.—*Pl.* מַרְעֵיקָא. Keth. V, 7; Tosef. ib. V, 7 (missing in ed. Zuck., Var. מַרְעֵיקָא; oth. ed. מַרְעֵיקָא).

מַרְעֵיקָא, v. preced.

מַרְעֵיקָא m. (טָרַף, with formative ש, as in טָרַפְשָׁא; v. P. Sm. 1527 s. v. מַרְעֵיקָא) *a rag-like, irregularly shaped organ, membrane &c.* Hull. 49^b דְּלִיבָא טָ' pericardium with the fat attached to it.—*Pl.* מַרְעֵיקָא shreds. Ib. 46^a (in Hebr. dict.) 'נִדְלָגְלָה כְּבֵד וּמַעֲרִירָה בָּטָ' if the liver is detached and disarranged in shreds.

טָרַף (comp. טָרַף, טָרַף) to shake, stir. B. Kam. 115^b טָרַף לֹא טָרַף nobody stirred, or mixed it.

טָרַף I ch. same, 1) to stir, mix. Sabb. 110^a וְלִטְרַף לֵיהֶוּ let him mix them together.—2) to stir up. Taan. 25^a, v. אֶטְרַף I.—3) (prob. only in) *Pa.* טָרַף to sting, bite. Sabb. 109^b דְּטָרַף חֲיוּרָא whom a serpent has stung. Ib. 110^a, v. דִּיטָרַף; a. fr.—[Yoma 77^a, v. טָרַף.]

טָרַף II (comp. II טָרַף) to bolt, tie, gird; to guard. Targ. Ps. XXXV, 3, v. טָרַף. —Ber. 28^a טָרַף גִּלְיָא and bolted the door before him. Erub. 102^a דִּין לֹא טָרַף this must not bolt, i. e. with this bolt as it is you dare not bolt or unbolt. *Part. pass.* טָרַף locked up. Targ. Job XXVI, 13 (h. text טָרַף).

טָרַף m. (preced.; comp. Syr. טָרַף, P. Sm. 1528) *a castle, palace*. Targ. Prov. XXV, 24 וְבֵיתָא טָ' though the house be a palace (h. text וְבֵית חֲבֵר).

טָרַף m. (טָרַף I) *stirring up, disturbance*. Targ. Koh. X, 11 לֹא וְלִמְעָא (ed. Amst. a. oth. לֹא וְלִמְעָא) for disturbance and injury.

טָרַף, v. טָרַף.

Itkpe. אִתְּכֵּי, אִתְּכֵּי to hide one's self, to be hidden.
Targ. Prov. XXVIII, 28. Ib. XXVII, 5 מִתְּכֵּי hidden.
Targ. Ps. LXXXIII, 4 מִתְּכֵּי (some ed. מִתְּכֵּי).—Ab.
Zar. 70^a, v. supra.

Af. נִסְתָּר to hide. Targ. Prov. XXV, 2. Ib. XXVI, 15.

מְשִׁיבָה f. (preced.) *that which is reserved, future compensation*. Targ. Ps. XVII, 14. Targ. Job. XX, 26.

⁷ *Yod*, the tenth letter of the Alphabet. It interchanges with י, e. g. יָדֵי a. יְדַי; with נ as יבֶּר a. אִבֵּר; with ח, v. letter ה. — י is frequently a *mater lectionis* for ē, ĕ, and ī, ŷ, i. e. g. לֵיכֻם, לֵישָׁב (for b. h. לִשְׁבָּת, לִשְׁבוּת); וְיֹסֵפִים, וְיֹסִיפִים; רֵבִיר, רֵבִירִי; — י is frequently used to indicate the consonantal value of י, as יְחִידָא = יחידא.

¹ as a numeral, *ten*, v. 'X.

וְיָ, וְיָ I=h. אֵיזָה. *where?*—לָיָה, לָיָה *whither?* Ber.
58^a, v. בְּאֵיזָה. [V. לָיָה.]

נָא, נָא II = נָא, v. נָא.

רֹאֵי, v. רֹאֵי.

יָאֻ, יָאִי, יֵי pr. n. pl. *Yau, Yai*. Hull. 6^a פּוֹנִדְקָא
 אַר. (ed. יֵיאִ, prob. to be read: יֵיאִ) the inn of
 Yau (*I*, v. אֵיאִ II).

יָאֵר, יָאֵר, v. יָאֵר.

יָאֵדָר m. (b. h.; v. אֵדָרָא) *channel, river*, esp. the Nile. Cant. R. to III, 4 (ref. to מֵי־עַר with suspended ע, Ps. LXXX, 14) מִן הַיָּעַר '... מִן הַיָּעַר if you will do good, the enemy attacking you will be (powerless like an animal) coming from the river, if not, he will be like a beast of the forest; Midr. Till. to Ps. l. c.; Yalk. Ps. 830; Ab. d'R. N. ch. XXXIV שֶׁל ר' כְּחֹזֵר like a water swine (pork-fish, silurus). Ex. R. s. 1. Ib. s. 9 וְכִי יִשְׁמְרוּךָ... הַמֵּיִם שֶׁשְּׁמְרוּךָ the waters which saved thee (Moses) when thou wast thrown into the Nile, must not be smitten through thee; a. fr.

יְאֹזֵר: ch. same, *channel, dyke*.—*Pl.* יְאֹזֵרִי. B. Mets.
103^b בִּי אֵרִיסָא (Ar. ברִיחַ), v. אֹזֶרָא.

יִיאֵשׁ, יִיאֵשׁ m. (יָאֵשׁ) *despairing of recovering a lost object, resignation*. B. Kam. 66^a יִיאֵשׁ קוֹנֵה ה' the owner's resignation gives the robber no right of possession (and he must restore the object itself, not its equivalent). Ib.^b קִנְיָה קִנְיָה וְיִיאֵשׁ וְיִיאֵשׁ and if we should assume that resignation gives a right of possession, how could the robber say, Here is thy property before thee (since in the meantime it has become valueless)?—B. Mets. 21^b טוֹפְּ מִדַּעַת ה' unconscious resignation, i. e. a thing which, if missed, is unconsciously given up, but which has as yet not been missed. Ib. ה' is considered as given up. Y. B. Kam. IV, end, 4^c מִדַּעַת ה' a resignation under a false presumption; a. fr.

יִאֲשָׁא ch. same, *despair*. Targ. Job VI, 26.

יָצִיחַ f. h. a. ch. (יָצָא) *propriety*; adv., (cmp. יִצְחָק) *right; properly; it is right*. Targ. Ps. CXXVII, 2 על־

in propriety (honestly). Targ. Y. Gen. XXII, 10 כְּפֹסֵם . . .
tie me well. Targ. O. Deut. XIII, 15 (יִבְאֵר, h. text
וְיִבְאֵר; a. fr.—Y. Hag. I, 76^d top וְיִבְאֵר וְיִבְאֵר and it is right
so; for there is the case &c.; Y. Peah II, 17^a וְיִבְאֵר (corr.
acc.). Y. Dem. I, 21^c bot. וְיִבְאֵר מִקְשֵׁי he asks a proper
question; a. fr.

יִצְחָק, v. יִצְחָק.

יָאֵר, **יָאֵת** m. (h. יָאֵת; v. יָאֵת) *sitting, right, nice*.
Targ. I Chr. XI, 11; Targ. II Sam. XXIII, 8; a. fr.—Men.
53^b; Yalk. Ex. 166 יָאֵת it is good; יָאֵת (v. Rabb. D. S. to Men.
l. c. note 40) so much the better. Tam. 32^a מְבַרְכִּין יָאֵת
וְלֹא יֵשֶׁב עַל הַמַּיִם or on land?—Ib.
17 אֱשֶׁר לֹא יֵשֶׁב עַל הַמַּיִם falsehood would not become a king.
B. Bath. 111^a וְנִגְלִיתִי בְּעֵצִים Ar. (ed. ר' יואל) he looks
nobly and so does his cloak; a. e.—Pl. יָאֵת, יָאֵת, יָאֵת,
יָאֵת. Targ. Cant. III, 7. Ib. IV, 1 sq. Targ. II Sam. XV, 3;
a. fr.—Fem. יָאֵת, יָאֵת, יָאֵת. Targ. Y. II Num.
XII, 1. Targ. Gen. XXXIX, 17 (ed. Berl. יָאֵת; Y. II Num.
XII, 1). Targ. Jer. VI, 2 יָאֵת (ed. Lag. יָאֵת; h. text נִדָּה). Targ.
Prov. XIII, 19 (h. text נִדָּה); a. fr.—B. Bath. 111^a, v.
supra.—Pl. יָאֵת, יָאֵת, יָאֵת. Targ. O. Gen. XXXIX, 17 (ed.
Berl. יָאֵת). Targ. Y. Num. XXXI, 50; a. e.—

אֶנֶּה אֶנֶּה f. (preced.) *beauty, grace*. Targ. Prov. I, 9 ed. Lag. (oth. ed. אֶנֶּה). Ib. IV, 9. Targ. Job VIII, 6 אֶנֶּה constr. ed. Lag. (oth. ed. אֶנֶּה; h. text אֶנֶּה). —Pesik. Bahod. p. 109^a (ref. to אֶנֶּה, Ex. XX, 2) אֶנֶּה נֶהְיֶה אֶנֶּה אֶנֶּה I am thy light, thy crown, thy grace; Pesik. R. s. 21 נֶהְיֶה (corr. acc.)

יָאֵר, v. יָאֵר, **יָאֵרְתָּ**, **יָאֵרְיָה**.

יָאִיר (b. h.) pr. n. m. *Jair*, 1) son of Manasseh. B. Bath. 121^b, Num. R. s. 14; a. e.—2) J. the Gileadite. B. Bath. 113^a.—Denom. יְאִירִי, ch. יְאִירִית m. *Jairite*. Targ. II Sam. XX, 26 (missing in ed. Lag.).—Cant. R. to I, 2^b; Erub. 63^a; a. e.

וַיֵּרָא, v. וַיֵּרָא.—וַיֵּרָא, v. וַיֵּרָא.

דְּוָאֵרִי v. יַעֲלֵי = יָאֵל

יֵאָנָה, Y. Kidd. IV, 66^b top את דמי מפייסי ר' read: act as if you did appease me, and I will allow him to get up.—Y. Kil. III, beg. 28^a וי' read: כל הן דנאנא משכח לה וי' אלא וי' wherever I shall find it (*zeru'ha*) with a *Fav*, I shall erase it; Y. Sabb. IX, 12^a top (corr. acc.), v. זורע.

יָנִיבָא, v. יָנִיבָא.

יָאֲסִיין, יִסְיָאן, יָאֲסִין pr. n. m. *Yasyan*. Koh. R. to VII, 11 R. José b. Y.; Ab. Zar. 42^a; Bets. 8^b **יָאֲסִיין** Ms. M. (ed. 'יָאֲסִיין v. Rabb. D. S. a. l. note); Men. 6^b (Ms. K.

a. R. 2 (אמרין); Tosef. ib. I, 15; (Y. Succ. IV, 54^c bot. יוסר
(בר אשיאן).

יָרִיד, v. יָרַד.

יָשַׁע (b. h.; cmp. יָשַׁע a. יָשַׁע) [*to exist, be strong.*]

Pi. יָאֵשׁ (privat., cmp. רָשָׁן) *to consider undone, to give up*; v. יָאֵשׁ.

Hithpa. הִתְחַשׁ, הִתְחַר; *Nithpa.* נִתְחַשׁ, נִתְחַר. 1) *to lose energy, relax.* Y. Ber. IX, end, 14^d וְכִּי שִׁנְתָּהּ יְרִיחוֹ *the* Law (whose hands have grown lax concerning the Law (wh. do not care to uphold the Law; Midr. Till. to Ps. CXIX, 126 רִפּוֹ יְרִיחוֹ).—2) (with בִּן) *to give up hope, to discard from the mind.* Ab. I, 7 וְכִּי אַל תִּתְחַשׁ *do not give up the idea of divine retribution (when you see sinners prosper).*—Esp. (of lost things) *to despair of recovery, to resign possession* (by which the finder acquires the right of keeping what he has found, and the robber obtains possession of the stolen object and must make restoration in value). B. Kam. 68^b, a. e. גָּזַל וְלֹא נִתְחַשְׁשׁוּ הַבְּעֵלִים *if one has robbed, and the owner has not yet given the hope of recovery.* B. Mets. 21^b מִפְּנֵי שֶׁהַבְּעֵלִים מִתְחַשְּׁשִׁין מִדָּוָן *because the owners (who dropped the coins) have given them up; a. v. fr.*

יָאֵשׁ, *Pa.* יָאֵשׁ ch. same, *to relax*. Targ. Koh. II, 20
'לִיָּאֵשׁ ית לְבַר עַל וּב' *to relax my mind concerning (to give up thinking of) the trouble &c.*

Ihpa. אִרְיָא 1) *to become careless*. Targ. Y. Deut. XXIX, 18.—2) contr. אִרְיָא, אִרְיָא, *Ihpe*. אִרְיָא (*אִרְיָא*) *to resign possession, give up*. B. Kam, 68^b וּדְיָבָא לָא אִרְיָא but may it not be that he has not resigned? Ib. שְׂמַעְיָה they heard him say that he gave it up; B. Mets. 21^b דְּמִרְיָא (Ms. F. דְּמִרְיָא). Ib. מִרְיָא (Ms. F. a. R. מִרְיָא) they give it up. Ib. אִרְיָא מִרְיָא (better: אִרְיָא מִרְיָא; v. Rabb. D. S. a. l. note 8). Ib. 22^a; a. fr.

יְאֹשִׁיָּהוּ, יְאֹשִׁיָּהוּ pr. n. m. (b. h.) *Josiah*, 1) King of Judah. M. Kat. 25^b (ref. to Am. VIII, 9) **זֶה יוֹמָא דְּשִׁלְיָא** that is the day when J. was killed. Ib. 28^b **כְּמִסְפַּד דְּרִי רַב** like the lamentation over J. &c.; Meg. 3^a; a. fr.—2) R. J. a Tannai. Men. 57^b. Snh. 66^a (v. Fr. Darkhé, p. 146, sq.).—3) R. J. name of two Amoraim (v. Fr. M'bo, p. 90^b sq.). Y. Shebi. IX, 39^a top. Y. Snh. III, 21^d; a. fr.—Kidd. 36^b, v. **יְרֵא** I.

וַיֵּרָא, v. יֵרָא.

יָבֵב, v. יָהֵב.

יִיבָהּ (אָהַב, v. אָהַב, ch. =) ר' (= יִיבָהּ בָּא) **יִיבָהּ**
it agrees with, corresponds to. Y. Sabb. III, 6^b top **יִיבָהּ**
it agrees with what R. Z. said. Ib. XVI, 15^a
bot. **יִיבָהּ** (= ר' ז' **יִיבָהּ**). Y. Erub. VI, 23^c top **יִיבָהּ** (read **יִיבָהּ**). Y.
 Pes. I, 27^b top [read: **יִיבָהּ** **יִיבָהּ** **יִיבָהּ**]; a fr. — Y. Ber.
 I, 3^a top **יִיבָהּ** **יִיבָהּ** **יִיבָהּ** ed. Lehm. (oth. ed. **יִיבָהּ** **יִיבָהּ** **יִיבָהּ**)
יִיבָהּ **יִיבָהּ** ed. Krot. **יִיבָהּ** — Y. B. Kam. II, end, 3^a **יִיבָהּ** **יִיבָהּ**
יִיבָהּ **יִיבָהּ** **יִיבָהּ** (depends upon) the difference of opinions
 between &c.; ib. IV, 4^b top **יִיבָהּ** (read: **יִיבָהּ**).

יָבַב (b. h.) [*to break forth*, comp. **יָרַעַע**.]

Pi. יָבַב to speak in a trembling voice, to lament. Y.

Yeb. XVI, 15^d מִיִּצְבְּתוֹ בֵּין הַמֵּתִים calling his name, in lamentation, among those of deceased persons; (Tosef. ib. XIV, 7 מוֹצְרֵתוֹ).

יִבֵּב ch. same; *Pa.* יִבֵּב 1) (= *ח. ריע*) to sound an alarm.
Targ. Num. X, 7; 9; a. fr. —*2) (= *ח. ריעע*) to dash waves
 against one another. *Targ. Job* XXXIV, 24 מִיִּבֵּב *Ms. Var.*
 (ed. *וירבר*; h. text *ריע*).

Ithpa. אִתְּפָא (=h. הִתְרַעַע) *to shout*. Targ. Ps. LXV, 14.
Ib. CVIII, 10.

יִבְנֶה, Targ. Y. Lev. XV, 19 some ed., read: **יִתְבַּח**
v. **יִתְבַּח**.

יִבְבֵּתָא, יִבְבִּיתָא, יִבְבָּא f. (preced. art.) *sounding an alarm, alarm*. Targ. Num. XXIX, 1, quoted R. Hash. 3^b. Targ. O. Num. X, 5 sq. **יִבְבֵּתָא** ed. Berl. (oth. ed. **יִבְבָּא**, Y. ed. **יִבְבֵּתָא**). Y. ib. 10 'יִבְבָּא'; a. fr.

יִפְתָּה f. h. same, esp. *trembling, disconnected note (staccato)*.—*Pl.* יִפְתָּהוּ. R. Hash. IV, 9 the value of a *T'ruah* (תְּרוּעָה) כְּשֶׁשׁ י' is equal to three disconnected short notes. Pirké d'R. El. ch. XXXII; Yalk. Gen. 102.

יִבְבֵּא, v. יִבְבִּיתָא.

הַיִּתְבָּא, v. הַיִּתְבָּי, read : הַיִּתְבָּי, Targ. Y. Lev. XI, 20, יִבְבִּי.

יִתְבָּא, וַיִּבְרָא, וַיִּבְרָא.

אפי' צפור . . . לא ירבה **אֵלֶּךָ** = יָדָךְ. Y. Shebi. IX, 38^d
 even a bird perishes not without the will of God; [Gen.
 R. s. 79, a. e. מְצוּיָה, מְצוּרָה, צוּרִי. Midr. Till. to Ps. XVII
 אֵתָּה (ed. Bub. אֵתָּה; v. אֵתָּה;] Esth. R. to I, 9;
 Koh. R. to X, 8 יִרְבֶּה (corr. יִרְבֶּה).

Pa. יָבַר *to ruin.* Targ. Prov. XII, 4 מִיִּבְרָא (ed. Wil. מִיִּבְרָא).

Af. יוֹבֵד, v. יַבֵּד.

יָבֹל m. (b. h.; **יָבַל**) *growth, produce*. Ex. R. s. 12
יְהוֹל the produce of the ground; a. e.

רַיבּוֹם, v. רַיבּוּם.

רַבָּלָה, v. רַבָּלָה.

יִבְחֻשׁ m. (v. בַּתֶּשׁ) a sort of *gnat*, a (red) insect found in liquids. Tosef. Yad. (T'bul Yom) II, 3 אִי שְׁבִירָתוֹ וְכ' *yabhus* which originates in the water.—Pl. יִבְחֻשִׁים. **יִבְחֻשִׁין** כְּמִצְחֵי. Tosef. Ter. VII, 11; Hull. 67^a. Nidd. III, 2 כְּמִצְחֵי. **יִבְחֻשִׁין** looking like a mass of red insects; Tosef. ib. IV, 2. Zeb. 22^a.

ch. יָבֵם v. יְבִימָה, יְבִימָה

רַבִּימָא, v. רַבִּימָא.

יִבְנֶה, v. יִבְנֶה

ch. יב"ש v. ,יב"ש

יְבוּשָׁה, v. יָבֵשׁ I.

ch. רֵשׁ a. רִישָׁא v. רִישָׁא, רִישָׁא, רִישָׁא